



**VFW Auxiliary**  
**Department of Virginia**  
**Communication #6**  
**February 2024**



*Happy  
Valentine's  
Day*

# Table of Contents

## DEPARTMENT OFFICERS:

|                                    |   |
|------------------------------------|---|
| President, Vicki Butler .....      | 1 |
| Chaplain, Jennifer Winn .....      | 2 |
| New Charter Feature in Malta ..... | 3 |

## DEPARTMENT CHAIRMANS

|   |       |
|---|-------|
| Americanism/Patriotic Instructor, Karla Coker .....             | 4     |
| Auxiliary Outreach, Bob DeChamplain.....                        | 5     |
| Buddy Poppy/National Home, Kathy Voss .....                     | 6-7   |
| Extension & Revitalization, Georgette Bannon.....               | 8     |
| Historian-Media Relations Jamie Stewart .....                   | 9     |
| Hospital, Dinah Doyle .....                                     | 10    |
| Legislative, Beverly Abbott.....                                | 11    |
| Membership, Georgette Bannon .....                              | 12-14 |
| Mentoring for Leadership, Debbie Martin.....                    | 15    |
| Outstanding Auxiliary, Carol Vangi.....                         | 16    |
| President's Special Project, Judy Lupole and Fred Jennings..... | 17-18 |
| Scholarship, Kathy Birch.....                                   | 19    |
| Veterans & Family Support, Cythnia Cortner .....                | 20    |
| Youth Activities, Diane Melson .....                            | 21    |

## DISTRICT MEETINGS, REMINDERS AND EVENTS

|                            |    |
|----------------------------|----|
| District Meetings .....    | 22 |
| Reminders and Events ..... | 23 |

## PROGRAM TRACKER/MEMBERSHIP/FINANCIAL TRACKER

|  |       |
|--|-------|
| Program Tracker .....                  | 24-27 |
| Membership and Financial Tracker ..... | 28-31 |

## JUNE CONVENTION INFORMATION:

|   |       |
|---|-------|
| 2024-2025 VFW Auxiliary, Virginia <b>Department</b> Official Delegate/Alternate Form..... | 32    |
| 2024-2025 VFW Auxiliary, Virginia <b>District</b> Official Delegate/Alternate Form.....   | 34-34 |

## 2024-2025 AUXILIARY INFORMATION

|  |       |
|--|-------|
| SVP, Dawn Kuhn .....   | 35    |
| 2024-2025 <b>COMPLY WITH. BYLAWS/ADMINISTRATIVE FOLLOW-THROUGH</b> ..... | 36    |
| 2024-2025 <b>OUTSTANDING AUXILIARY REQUIREMENTS</b> .....                | 37-39 |
| 2024-2025 <b>FINANCIAL REPORT AND MEMBERSHIP Section 810</b> .....       | 40-41 |
| 2024-2025 <b>President's Shirt Order form</b> .....                      | 42    |

## NATIONAL INFORMATION

|  |    |
|--|----|
| 2024-2025 VFW Auxiliary, National <b>Official</b> Delegate/Alternate Form..... | 43 |
|--|----|



Must be read/distributed by the Auxiliary Secretary at the first meeting following receipt, then file for reference

Brothers and Sisters,

**Happy Valentine's Day!** Did you send valentines to our veterans in the VA Hospital or a nursing home? If you did, please remember to send Hospital chairman Dinah Doyle a report!



1. Election of officers and delegates will be held **during your April meeting.** Please see important **COMPLY WITH. BYLAWS/ADMINISTRATIVE FOLLOW-THROUGH** in this communication.
2. **Election of Officers:** I encourage all to review in the Bylaws and Ritual duties of the offices starting *with Section 810 through Section 813 and Sections 817 through 824 that pertain to the Auxiliary and District level officer positions which are elected or appointed.*
3. ***If you cannot elect an officer(s), SVP Dawn Kuhn and I need to be notified IMMEDIATELY.***
4. **Election of Delegates:** I encourage all to review the Bylaws and Rituals beginning *with Section 310 as to the elections of Delegates to your District Convention, Department Convention and National Convention.* The Department and District Delegation forms are included in this communication. Please, if you have any questions please reach out to Ellen.
5. As a reminder, please check the Program Tracking information. If you have reported in a program but have not received credit, please reach out to the chairman.

ATTEST:

*Ellen Stogsdill*

Ellen Stogsdill  
Department Secretary  
VFW Auxiliary, Virginia

BY ORDER OF:

*V. Butler*

Vicki Butler  
Department President  
VFW Auxiliary, Virginia





*In Loving Memory*

## June Convention Update

All **DECEASED MEMBERS MUST** be entered into Malta by **MAY 15 to be included in the Memorial Program**. If **you need help entering** the information, please contact Ellen Stogsdill, at [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) or Cathy Graham, at [cg12dc12@outlook.com](mailto:cg12dc12@outlook.com) so that all of our departed members may be acknowledged.

### FRIENDLY REMINDERS:


There been a **CHANGE IN THE CHAPLAIN'S ALERTS**, due to this change we will only be sending out **one Chaplain alert a week on Wednesdays**. This is to save on the cost of emails that we send through MailChimp and to make sure we do not go over our limit.

**WHEN YOU SEND A CHAPLAIN REPORT:** Include **ALL** deceased members, they **MUST** be entered into Malta If you need help entering the information, please contact Ellen Stogsdill at [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) or Cathy Graham at [cg12dc12@outlook.com](mailto:cg12dc12@outlook.com).

I ask that you Please **DO NOT** include requests for alerts and/or cards on this form! A separate request will ensure timely attention!

**ALERTS & CARDS;** For anyone other than yourself – please be sure that the person is aware and okay with Her or His information being shared with others. Will be sent to any VFW or Auxiliary member, and/or their family members.

While I am not an Official Clergy Person – I am a friend and available, should you need me. With winter upon us Please remember to check in on those who are ill or struggling.

 This is the Day that the Lord has made,  
Let us Rejoice and be Glad in it.  
Psalm 118:24

Respectfully  
Jennifer Winn  
VFW Auxiliary  
Department of Virginia  
Chaplain 2023 - 2024  
[Jen.vfwa.moca@gmail.com](mailto:Jen.vfwa.moca@gmail.com)  
952 Avatar Dr.  
Va. Beach, Va. 23454  
(757) 721-0002 (H) - (757) 478-4526 (C)



## New Charter Feature in MALTA

### **1-5-2024 Memo Form VFW Auxiliary National:**

A new feature of being able to order a replacement charter has been added in MALTA for Treasurers. A Treasurer from an Auxiliary or District may order a replacement charter for their organization under their Duties tab in MALTA in the Manage Auxiliary or District section. Department Treasurers may order a replacement charter for a subordinate entity of the Department (this is similar when a Department pays a bond or makes a gift on behalf of one their subordinates). The Department may choose whether to have the replacement charter mailed to the Department Treasurer or the subordinate entity's Treasurer. Please note that a Department may not order a replacement charter for the Department itself.

There are two options when ordering a replacement charter. The options are as follows:

1. A full size (11 x 17) color replacement charter for \$25. These are printed by the VFW and the VFW Auxiliary does not control the timeline in which these will be printed and sent.
2. A smaller (8 ½ x 11) black and white replacement charter for \$15. These will be printed by the VFW Auxiliary and should be received within one month of ordering.

Thank you,  
VFW Auxiliary National Headquarters

# AMERICANISM

Patriotism as defined commonly, is a noun... our National Ambassador challenges that and encourages you all to challenge that! Nouns tend to be sedentary things; predictable, tangible and knowable. What if your patriotism; your Americanism, was a VERB?

How would you assign action to the nouns: Patriotism and Americanism? Right now, can your Americanism *affect* change? Right now, does your patriotism have an *effect* on those around you? A meal is simply a work of culinary art until somebody eats it and it nourishes the body. In the same way your patriotism, your Americanism, is simply a feeling in your heart, unless and until it is used to build up your neighbor, serve your country and light the fire of passion in our youth!

Patriotism and Americanism demand action. Love is great but action is fuel! Mobilize and brainstorm how to turn these nouns into verbs, then share your ideas. America is the “job at hand” and we are determined to do it, out loud and in motion!

Now that we have a way to turn these nouns into verbs, by speaking to them, consider where you will speak into existence your Americanism and Patriotism. A great place to start is right inside your own Post. Just as Native Americans shared their stories and traditions verbally, thus keeping them alive, we must recognize that the health and welfare of our #AuxTRIBE starts with speaking to one another; sharing our commonalities and being there for each other. One of the greatest things we have to offer as an organization is our brotherhood.

## UPCOMING HOLIDAYS:

### **National Vietnam War Veterans Day – March 29**

This date marks the anniversary of when the last combat forces departed South Vietnam in 1973, some troops remained until their final departure in 1975.

### **Loyalty Day – May 1**

On May 1, 1930, 10,000 VFW members staged a rally at New York’s Union Square to promote patriotism. Through a resolution adopted in 1949, May 1 evolved into Loyalty Day.

### **Armed Forces Day – Third Saturday in May**

A day to pay tribute to the men and women currently serving in our nation’s armed forces.

Loyally,  
Karla Coker, Americanism Chairman, Dept. of Virginia  
13212 Trails End Ct., Manassas VA 20112



We have 26 Auxiliaries reported in Auxiliary Outreach. If anyone has questions about Outreach don't hesitate to email me at the address below.

Q: What do cakes and baseball have in common?



**All volunteer efforts must be voted on and approved by your Auxiliary. If you make a motion to do this in the name of the VFW Auxiliary during your meeting and it passes, please do so. Then report it in the Outreach form.**

#### Ideas for Auxiliary Outreach Projects

Work with local police, fire, and EMTs on their activities (Child ID, fire safety, and fire prevention activities at local schools.)

Work with local parks and recreation departments to plant trees, clear trails and beautify parks.

Serve food at soup kitchens or distribute food at food banks/cupboards.

Drive for Meals on Wheels or help prepare food for delivery.

Help your local library by working at book fairs.

Assist local youth groups and senior centers.

Help your town or city during elections but remain non-partisan.

Partnerships can be a single-day event or ongoing events throughout the year

**Auxiliary Outreach is donating your blood sweat and tears to an organization outside of your own.**

**Auxiliary Outreach is not writing checks, collecting items or money for another organization, baking, food preparation, participating in events...**

**Whatever you do in community service, turn this into your Post. They can add this to their Community Activities reports.**

A: They both need a batter.

I hope your Auxiliary has a very successful year.



Robert DeChamplain. 2023-2024 Auxiliary Outreach Chairman  
7417 Wildwood Dr  
Norfolk, VA 23518-4415  
(757) 239-4517 [amleg327bobd@gmail.com](mailto:amleg327bobd@gmail.com)



Buddy"® Poppy/National Home Program-November 2023  
Department of Virginia  
National Ambassador, Lisa Jackson  
Department Chair, Kathy Voss



It is time to finalize plans for your submission to the Department "Buddy"® Poppy Display Contest. Please take time to review the rules and judging criteria below so you are familiar with the rules and regulations. Also, please note... the the new poppies are available for purchase through your Post! Either type of poppy maybe be used in the competition.

**Displays will be presented and judged in three categories:**

**Category 1.**

Public Promotion of Poppy Campaign (Window, booth, parade, poster displays, campaign promotions, etc.) Displays must be designed for public exposure and must bear a message soliciting a donation for and wearing of the VFW Buddy Poppy. At least one Poppy used in the display must be in its original form and color, with label attached.

**Category 2.**

Memorial or Inspirational Displays (Wreaths, memorial tablets or plaques, patriotic or devotional themes) Displays must be designed to honor the dead, to inspire devotion to God and Country, or to dramatize the activities supported by the Buddy Poppy. At least one Poppy used in the display must be in its original form and color, with label attached.

**Category 3.**

Artistic or Decorative Use of Poppies (Post Home displays, table centerpieces, corsages, pictures, plaques, models, scenes, hats, novelty pieces, etc.) Any display not meeting the qualifications for Categories 1 or 2 shall automatically be entered in Category 3.

**At least one Poppy used in the display must be in original form and color, with label attached.**



At the time the display is set up, the responsible person must complete an entry form which will show the category of competition, the number of Poppies used, the purpose of the display, the Post and/or Auxiliary number and location, and the name of the person who will dismantle and remove the display at the close of the Convention. Displays may be accompanied by a white card, not to exceed 4 X 6 inches in size, on which is lettered in black ink an explanation of the theme for the display or other information of interest to the viewer or the judges. ***Post name, Post number, city or state (including the shape of your state) may NOT be visible on display entries; failure to comply will result in disqualification.*** Any use of non-VFW trademarks or copyrighted material on your display must have prior approval from the trademark or copyright holder. These include but are not limited to names, logos, audio/visual graphics, images and/or props. The VFW and Buddy Poppy logo and name is authorized but use of any outside organization trademark or copyrighted material and/or logos must have prior approval through their respective organization.

Displays will be judged on effectiveness, purpose, clarity of theme, suitability, originality, beauty and number of Poppies used. Where a sample of many identical items (such as corsages or wreaths) is entered, full credit shall be given for the total number of Poppies used.

***Prizes will be awarded to the first, second, and third place winners in each of the three categories where qualifying entries were submitted.***

Thank you for all of your hard work! It is noticed and appreciated!

Kathy  
[klvjwv83@gmail.com](mailto:klvjwv83@gmail.com)  
919-264-7839



## Extension and Revitalization

Let's ***Band Together for Our Veterans***. As we band together, we will start with our **DISTRICT PRESIDENTS** and **DISTRICT MENTORS** to help our Auxiliaries to avoid any problems. We are halfway into the Program Year.

**DISTRICT PRESIDENTS**, have you promoted the Healthy Auxiliary Checklist - Auxiliary To-Dos and Deadlines? This is where the **DISTRICT PRESIDENTS AND MENTORS** help can help the Auxiliaries in your District.

**DISTRICT PRESIDENTS**, you should be finished with their Official Visit. The Department President and you should be looking over the paperwork to see if you see any red flags. **Red flags are a guideline for you to set up a mentor team, membership team or maybe even your Program Chairman to talk to the Auxiliaries. A Red flag might mean for you to contact your Department Treasurer to see if the Trustees are completing the Auxiliary audits in a timely manner. Are the Auxiliaries doing projects, promotions, and donations for our National and Department Programs?**

As Chief of Staff, I should be advised by the **DISTRICT PRESIDENTS** if the Auxiliaries are not getting these "to-dos" completed by the deadline requested. **DISTRICT PRESIDENTS AND DISTRICT MENTORS** keep eyes and ears for any **RED FLAGS** in your District.

Remember, Auxiliaries may not be perfect, but some of them are close. Give Auxiliaries a pat on the back or a Good Job Award Citation. (You can find the citation on MALTA Member Resources under Extension & Revitalization.) This Auxiliary may even help mentor another Auxiliary by sharing ideas on how they do things.

Remember, **DISTRICT PRESIDENTS**, you know your Auxiliaries. So please keep in contact with them. Have that communication and your ears open. Listen before you speak and be kind to everyone. Together we can get our Auxiliaries to ***Band Together for Our Veterans***.

**Remember Banding Together for Our Veterans starts with us being positive.**



Georgette Bannon  
4036 Georgia Rd  
Chesapeake, VA 23321-5312  
(757) 715-0202  
[georgettebannon@gmail.com](mailto:georgettebannon@gmail.com)


# HISTORIAN & MEDIA RELATIONS

Chairman: Jamie Stewart  
 5194 Longbow Rd  
 King George, Va 22485  
 757-897-5521  
 Jamie\_stewart91@icloud.com




Congratulations to District 1, District 2, District 7 and District 8 for being 100% reported! As a department we are almost to 60% reported! Keep up the great work and keep sending in reports!

## A Word From Our National Historian



It has been wonderful to see the display of love and kindness you have shown in your Auxiliaries, especially taking the time to #SNAP, Stop Now Ask Permission. Whether it is with fellow Auxiliary members or children at your parties. You have truly expressed love and care as you continue doing your work as Historian for your Auxiliary. I express my sincerest gratitude to every one of you. Most of all, thank you for the warmth and camaraderie that you bring to each other.

## Legacy (Long-Time) Member Videos



Have you started a Legacy Member Video? Find a member who has been a part of the Auxiliary for many years such as mentors or past officers. Are you a newer Auxiliary? Take a look at your district or department members and ask them if you could interview them! The forms are available in MALTA Member Resources. Deadline to send your submission in is April 28, 2024!

## Auxiliary Snapshot



Post 8947 President and Patriotic Instructor delivered lunch for the Sheriff's Office and Louisa Town Police on Law Enforcement Appreciation Day



### February 2024

- Hello Brothers and Sisters! I hope everyone is staying warm and enjoying time with your family and friends.

#### ***In the month of February here are some ideas to consider:***

- *Send out "Valentines for Veterans" cards which can also include first responders. What a wonderful way to thank them for their service!!*
- *Partner with an organization that helps veterans get a ride to their doctor appointments.*
- *Volunteer to help deliver food to the homebound. Volunteering does not just provide meals for the hungry, it also provides them with social interaction on that day.*

#### **National Salute to Veteran Patients is February 11-17, 2024.**

Please consider working with medical centers and planning events to celebrate throughout the week. According to the United States Department of Veterans Affairs, there are three main reasons behind the creation of this celebration.

1. To pay tribute to veterans
2. To encourage people to visit and volunteer their time and services to veteran medical centers.
3. To increase community awareness about the role of the Veterans Administration Medical Centers.



#### **Valentines for Veterans February 14, 2024.**

This clearly falls the same week as National Salute to Veteran Patients. This is a fun celebration and would easily integrate into the salute week. Be creative, have fun and enjoy the smiles you are going to see on the veterans' faces.

1. Include treats, comfort items and small gifts.
2. Find a talented member or friend to sing songs or someone to do magic tricks.
3. Teamwork with other Auxiliary Programs.

Thank you again for the impressive reports I have received. If I can be of any assistance, please contact me.

Dinah Viner Devins Doyle  
Hospital Chairman  
3449 Crimson Holly Lane  
Virginia Beach, VA 23453  
757-560-0493  
n2runn1@yahoo.com





# LEGISLATIVE

February

I want to wish all of you and your families a



Our National President Carla Martinez's theme for 2023-2024 is:  
***BANDING TOGETHER FOR OUR VETERANS***  
 The best way to band together is to support legislation in support of our VETERANS!

Take this time to think about our veterans, service men & women and their families. It is our duty to educate our communities and young civic organization members the importance of standing up to protect their rights and benefits. A simple way to help them be informed is having them sign up for VFW Action Corps weekly. **You can use the following to sign up:** QR Code (reach out to me for this information), Text "VFW" to 50457, Visit [vfw.org/Join](http://vfw.org/Join) Action Corps weekly.

"All Legislative Powers herein granted shall be vested in a Congress of the United States, which shall consist of a Senate and House of Representatives." (Article I, Section 1, of the [United States Constitution](#))

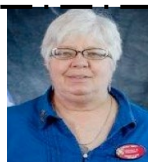
To help us understand the process of a bill becoming a law information can be found at [www.house.gov](http://www.house.gov)

## House Floor Consideration

- Consideration of a measure by the full House can be a simple or very complex operation. In general, a measure is ready for consideration by the full House after it has been reported by a committee. Under certain circumstances, it may be brought to the Floor directly.
- The consideration of a measure may be governed by a "rule". A rule is itself a simple resolution, which must be passed by the House, that sets out the particulars of debate for a specific bill—how much time will be allowed for debate, whether amendments can be offered, and other matters.
- Debate time for a measure is normally divided between proponents and opponents. Each side yields time to those members who wish to speak on the bill. When amendments are offered, these are also debated and voted upon. If the House is in session today, you can see a summary of Current House Floor Proceedings.
- After all debate is concluded and amendments decided upon, the House is ready to vote on final passage. In some cases, a vote to "recommit" the bill to committee is requested. This is usually an effort by opponents to change some portion or table the measure. If the attempt to recommit fails, a vote on final passage is ordered.
- Votes on final passage, as well as all other votes in the House, may be taken by the electronic voting system which registers each individual member's response. These votes are referred to as Yea/Nay votes or recorded votes, and are available in House Votes by bill number, roll call vote number or words describing the reason for the vote.
- Votes in the House may also be by voice vote, and no record of individual responses is available.

Remember if you are submitting an entry for a **National Legislative award for Auxiliaries No. 1**, please be sure to **have the entry to me before March 31, 2023**. If you need this form, please contact me.

Remember to report to me. *Are you working with Young Civic groups?* Please keep in mind I have awards to be given away at convention in June.



Legislative Chairman: Beverly Abbott  
 130 Brookview Rd • Danville, VA 24540-3408  
 (434)792-4497 • [desiabbott@comcast.net](mailto:desiabbott@comcast.net)



# MEMBERSHIP

## Greetings Movie Buffs!

We are halfway to the season to get all our “cast & crew” together for the finale. I have been peeking at the numbers and the race is on for the coveted Golden MALTA

All of you members are not only talent scouts, but casting agents, too. It is up to all of us to help make your auxiliary grow. Investing in the future of your Auxiliary, you have the potential to grow it into a successful franchise.

Everyone has a role to keep in your prospective movie. Recruiting up-and-coming stars is the cornerstone of our auxiliary mission! As you scout for new talent (members), keep in mind that these people are new to the industry and will need guidance. Do not assume newbies know the ropes. Trust me, they do not. So, it is up to each of us to help make them feel welcome and ask them what they think their strong points are. Are they better in baking for a bake sale during a Membership drive, or are they better at helping in the background during a Poppy drive? It is really up to YOU to help nurture these new cast members. Remember to always follow up with your new cast members. Does a member need a ride to the meeting? Do they need help with babysitting? Or would it behoove you to meet for coffee before the meeting to go over the “script,” so they know what to expect at a meeting?

How many of you are on Facebook? There are so many Auxiliaries in our Departments who are utilizing social media these days. What fantastic imaginations you have. You fall into the Imagineering Department of your Auxiliary movie!! So many Auxiliary Membership Chairmen have such inventive minds and that will help make your membership numbers grow!

Have all your talent scouts checked out the resources in MALTA Member Resources? This is not just for the Auxiliary President to peek at, but for every single one of you to help answer questions you might have or give you some great advice on how to proceed with getting new cast members. There is a wealth of information under Membership and all the Programs, so just scroll through it and see all the fabulous things there are to learn about!

Is your Auxiliary considering a sequel? Even though you have reached the end of filming and reached 100%, do not rest on your nominations for the Golden MALTA. It is time to do a new script for your sequel. Your franchise can be at another 100% plus one more leading into the 2024-2025 movie era! Let us get out there and show the public what we are made of and what we do for our veterans, service members, their families, and your community.

Remember, by investing in our future of your Auxiliary, you will grow a successful a franchise!

Georgette Bannon  
4036 Georgia Rd  
Chesapeake, VA 23321-5312  
(757) 715-0202 [georgettebannon@gmail.com](mailto:georgettebannon@gmail.com)



# Appreciation



**WE LOVE OUR MEMBERS!**

CONGRATULATIONS

To the following Auxiliaries:

The below figures are from Malta as of 1-9-2024



| District | Auxiliary | Paid Percentage | District | Auxiliary | Paid Percentage |
|----------|-----------|-----------------|----------|-----------|-----------------|
| 8        | 3103      | 121.71%         | 6        | 1264      | 111.39%         |
| 12       | 1994      | 110.00%         | 2        | 993       | 108.82%         |
| 6        | 1841      | 108.70%         | 4        | 9855      | 106.45%         |
| 6        | 1033      | 106.00%         | 8        | 7589      | 105.88%         |
| 2        | 392       | 105.84%         | 6        | 776       | 105.26%         |
| 9        | 7136      | 104.76%         | 7        | 2447      | 103.39%         |
| 2        | 4809      | 103.39%         | 9        | 7969      | 103.13%         |
| 1        | 3219      | 103.11%         | 4        | 8613      | 102.94%         |
| 7        | 9660      | 102.56%         | 13       | 8947      | 102.44%         |
| 2        | 4411      | 102.11%         | 3        | 9501      | 101.79%         |
| 10       | 1503      | 101.15%         | 9        | 4667      | 100.84%         |
| 10       | 3150      | 100.60%         |          |           |                 |

just one more

| District | Auxiliary              | Paid Percentage |
|----------|------------------------|-----------------|
| 3        | 2239, 7167             | 100%            |
| 4        | 8163                   | 100%            |
| 5        | 8243                   | 100%            |
| 9        | 1115, 1184, 9696       | 100%            |
| 10       | 609, 8469              | 100%            |
| 11       | 3136, 4204, 7814, 8644 | 100%            |





**The below figures are from Malta as of 1-9-2024**

# THE SHOW

| District | Auxiliary | Member Name       | Recruited  |
|----------|-----------|-------------------|------------|
| 8        | 3103      | Patricia Jones    | 28 Members |
| 2        | 392       | Dinah Doyle       | 25 Members |
| 2        | 4809      | Ashley Johnson    | 18 Members |
| 7        | 2447      | Benjamin Cressman | 18 Members |
| 8        | 3103      | Nancy Kearney     | 13 Members |
| 2        | 993       | Loretta Wheller   | 8 Members  |
| 10       | 1503      | Kelli Levitt      | 8 Members  |
| 8        | 7589      | Ann Mitchell      | 6 Members  |
| 8        | 3103      | GiGi Keith        | 6 Members  |
| 13       | 8947      | Bettina Lane      | 6 Members  |
| 2        | 4411      | John Darby        | 5 Members  |
| 3        | 637       | Patricia Read     | 5 Members  |
| 3        | 10654     | Peggy Burdett     | 5 Members  |
| 7        | 4667      | Darlene Franco    | 5 Members  |



**WHO'S NEXT?**

## MENTORING FOR LEADERSHIP

Hello Department of Virginia!!

Here are some questions I would you like to answer for me. Are you ready?



**Would you like to understand more of the VFW Auxiliary Mission?**

**Would you like to be in a “Healthy Auxiliary”?**

**Would you like to have “Happy Members”?**

**Would you like to know more about Malta?**

**Would you like to know more about the VFW Traditions?**

**Would you like to know more about the National Bylaws?**

**Would you like to have a Mentor?**

**Would you like to be a Mentor?**

**Would you like to know more about the VFW Auxiliary Resources?**

**Would you like to be more active in your Auxiliary?**

**Would you like to learn more about the CARE Concept?**

**Do you like going to your VFW Auxiliary meeting?**

**Do you feel welcome?**

**Are you able to ask questions?**

**Do you like to Volunteer?**



**Ask  
Yourself...**

**These are questions that we all should ask ourselves. Our Auxiliaries need to be a place to ask questions and accept ideas. To learn and explain. Welcoming to all our members new and experienced.**

**DON'T  
FORGET**

**Do not forget the March 31, 2024, deadline for nomination forms for Mentor of the year. Also, for those Auxiliaries who implement a Mentoring for Leadership program those forms are due to me no later than March 31, 2024.**

Deborah J. Martin  
539 Westwood Drive  
Ruckersville, VA 22968  
Debva0506@gmail.com



## Outstanding Auxiliary 2023-2024



We are winding down on the reporting period for the National programs. Reports to the Department Chairman is key component towards achieving Outstanding Auxiliary. Review the report forms to see what your Auxiliary needs to report.



**SECTION 810A ATTENDANCE:** Assure that the President or their Representative attend all properly called District Convention and Meetings. **The District Secretary to report to OA Chairman immediately after SOI's and District with a list of names, title, and Auxiliary number of those who attended.** District Presidents please keep the Auxiliaries in your District informed of the date and location of your District Meeting and District Conventions.

**Pay Dues**

**ATTENTION ANNUAL MEMBER.** If you have not paid your 2024 Membership Dues you need to do as soon as possible. Reminder if you do not renew by June 30<sup>th</sup> you will need to rejoin.



**AUXILIARY TREASURERS.** Please take a moment to review the monetary requirements for Outstanding Auxiliary to be sure your Auxiliary has met the requirements. Ways to pay the monetary donations are available on the Outstanding Auxiliary guide.

I encourage all members to review the requirements for Outstanding Auxiliary. Don't let a requirement slip through the crack! Thank you for all you do for our Veterans, their families, and your community. Don't hesitate to reach out if you have any questions about Outstanding Auxiliary program.

Chairman: Carol Vangi  
 1024 Hullview Ave  
 Norfolk, VA 23503-2028  
 757-621-5519 [cjonesvangi@gmail.com](mailto:cjonesvangi@gmail.com)



## PRESIDENT'S SPECIAL PROJECT

Protect our Defenders is a nonprofit organization working to end sexual violence, victim retaliation, misogyny, sexual prejudice, and racism in the U.S. military.



**Mission:** *Protect Our Defenders (POD) is the pre-eminent national human rights organization dedicated to ending sexual violence, victim retaliation, misogyny, sexual prejudice, and racism in the military and combating a culture that has allowed it to persist.*



*We honor, support, and give voice to survivors of military sexual violence. We seek reform to ensure all service members are provided a safe and respectful work environment free from misogyny and racism, and have access to a fair, impartially administered system of justice.*

**Values:** *The women and men who serve in our Armed Forces should not have to work in an environment where harassment and sexual assault is widespread, and victims face retribution for reporting their assaults. Service members deserve a system of justice worthy of the American principles they have dedicated their lives to protect.*



The prevalence of sexual violence, victim retaliation, misogyny and racism in the military and a culture that has allowed it to persist erode military values of integrity and sacrifice, undermine good order and discipline and exacerbate existing inequalities for women, people of color and LGBTQ service members. Reforming this culture will strengthen our military and promote unit cohesion and morale. Protect Our Defenders has a deep understanding of military process and procedure. We work respectfully and collaboratively, engaging stakeholders who can speak from personal experience about the need for reform, to promote change from outside and from within the military.

**Our Work:** Protect Our Defenders deploys a multifaceted effort towards reform.



Every day, through policy reform, advocacy, public education, and pro bono support, we work to provide those who serve in our military a safe and respectful environment free from harassment and abuse, and to create a justice system that can fairly and effectively judge these crimes.

These efforts are directly informed by our work with survivors, their families, and current and former military members, and are grounded in our core values.



**Send donations to Department Treasurer**

**Cathy Graham**

9691 Lindenbrook Street  
Fairfax, Virginia 22031-1132



**Send reports and a copy of the check to Judy Lupole and Fred Jennings**

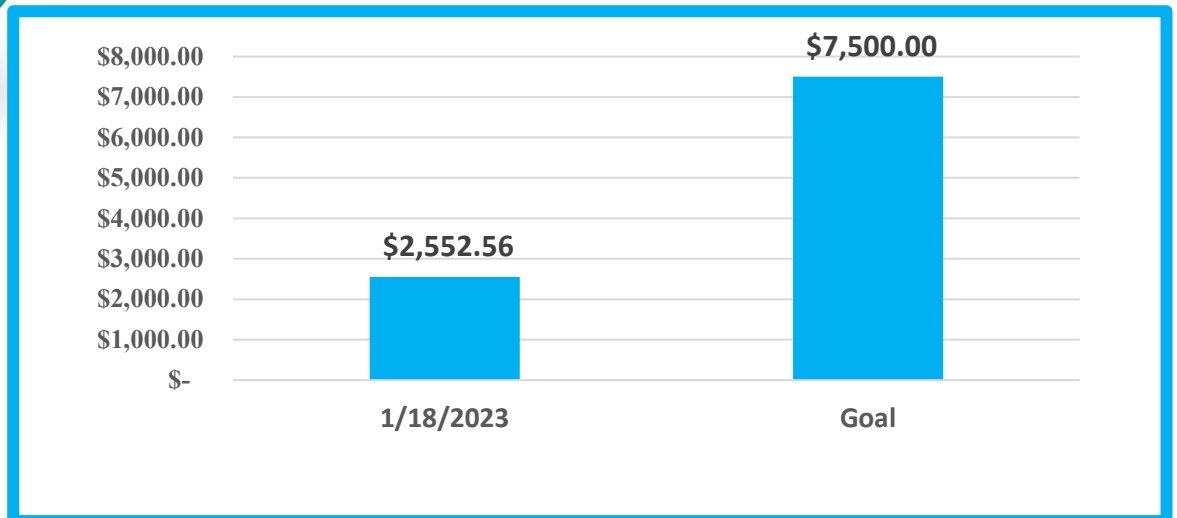
**1246 Quarter Way  
Virginia Beach, Virginia 23464**



Judy Lupole  
757-581-2702  
[luvedale88@verizon.net](mailto:luvedale88@verizon.net)



Fred Jennings  
757-477-5086  
[fredlyj@verizon.net](mailto:fredlyj@verizon.net)





## Scholarship

### CONTINUING EDUCATION SCHOLARSHIP

The Continuing Education Scholarship is open to any Auxiliary member who has been a member for at least a year, their spouse, their son or daughter with financial need. The family member does not have to live with you or in Virginia. Applicants must be 18 years or older and must fill out the application and write a brief essay (no more than 300 words) describing their commitment to their goals and how this scholarship will help them attain those goals.

**Deadline: February 15, 2024.**

### VOICE OF DEMOCRACY AUDIO-ESSAY CONTEST PATRIOT'S PEN ESSAY CONTEST

The winners from the Posts/Auxiliaries and Districts have been chosen! On January 13, 2024, at the Education Awards Banquet in Williamsburg, the following students were awarded scholarships.

The winners of the Voice of Democracy Audio-Essay Contest are:

- 1st Place: Andrew W. Miller, Post 2447, District 7
- 2nd Place: Silas S. Whitson, Post 1841, District 6
- 3rd Place: Landen M Higgins, Post 7814, District 11

The winners of the Patriots Pen Essay Contest are:

- 1st Place: Samantha C. Schillo, Post 3103, District 8
- 2nd Place: Riley Ann Dallas, Post 2447, District 7
- 3rd Place: Hayden S. Hudson, Post 7814, District 4

### YOUNG AMERICAN CREATIVE PATRIOTIC ART CONTEST 3-DIMENSIONAL PATRIOTIC ART CONTEST

The National VFW Auxiliary is assisting those Auxiliaries who do not have a high school near them. They have opened the Patriotic Art Contests to children of service members who are stationed abroad in Europe and Korea. U.S. citizenship is not required - but non-citizens must be Permanent Residents or have applied for Permanent Resident status and have not been denied becoming a U.S. Citizen. The sponsoring Auxiliary will be financially responsible for all costs in returning the artwork to the student. If your Auxiliary is interested in participating in this unique opportunity, call the VFW National Auxiliary Headquarters for more information. Call (816) 561-8655 or send an email to: [info@vfwauxiliary.org](mailto:info@vfwauxiliary.org).

These Contests are open to all patriotic young artists in grades 9-12. Entries will be judged on patriotic theme and technique. **Deadline: March 31, 2024.**

### PATRIOTIC ART ESCROW FUND

You can help this program by making a monetary donation. The donation can be made through MALTA or you can mail a check to the VFW Auxiliary National Headquarters. Please specify on the check that it is for the Patriotic Art Scholarship Fund.

**Kathy Birch, 2023-2024 Scholarship  
Chairman  
304 E Main St  
Berryville, VA 22611-1306**





## VETERANS AND FAMILY SERVICES

*Banding Together for Our Veterans*



*Service, Mentorship & Patriotism*

February is remembered as the month of love and **we all love our military and veterans** don't we!

What are you doing to Auxiliary to our family? Cook meals for give rides to visits to those in Assisted don't get visitors or at an Assisted Living



show your love with your military, veterans and delivery or at the Post, appointments? How about Living Facilities that usually start up a reading program facility? We always

remember those who are in VA Hospitals which is great, however, don't forget those who served that are in non-hospital settings and especially the widows and widowers in them too. Auxiliary 1177 had a "Coffee with the Auxiliary" at Tribute at Loudoun One, Ashburn. The Assisted Living facility provided the pastries and coffee and the Auxiliary members came and shared their stories of why they joined and what they've done for vets. The residents shared their stories of military PCS moves and living in different countries. It was an enjoyable time! Later in the year, 1177 also had a Lei Making Class at Tribute that was sweet success! Think outside the box to show your Love to our vets and family!



2023-2024 VFS National Ambassador Tessa Butcher reminds us in her January 2024 Promotion #3, that there are three components of Veterans and Military Support – Military Assistance Program (MAP), Unmet Needs, VFW's "Sport Clip Help a Hero Scholarship". She also states that "February is a

great time to celebrate our adopted units and their families that have been left behind. For Valentines Day, send care packages to those deployed and veterans as they work to get the education and training needed to begin the next chapter of their lives".

March is a special month to me for several reasons; my Marine Dad, my brother, and my Army Hubby's birthdays, Military K-9 Veterans Day on the 13<sup>th</sup>, and Vietnam Veterans Day on 29<sup>th</sup>. Tessa Butcher encourages us to support or recognize a local organization that works with and pairs service dogs with veterans and to visit VA, Hospitals or nursing homes with veterans.



If you have not sent in a report for this program, remember that you need to send it so that it reaches me by the 10<sup>th</sup> of each month in order to be reported in the next tracker. This is especially important when it becomes "crunch time" in April. Veterans and Family Support is one of three programs to fulfill for the Outstanding Auxiliary that we all aim to achieve.

Thank you all for what you're doing to **show your love!**

Chairman: Cynthia Cortner, 11 Halifax CT., Sterling, VA. 20165,  
C: (619)254-0014, [Cindypcx2@yahoo.com](mailto:Cindypcx2@yahoo.com)





Hello Brothers and Sisters!! Dates to remember this month:

- February 2nd Ground Hog Day, February 12th Lincoln's Birthday, February 14th Valentine's Day, February 19th President's Day.
- Since Valentine's Day is February 14th, have your youth have a Valentine's party for our Veterans and hand out cards to your shut in Veterans either in a nursing home, at home or even in the hospital. Everyone likes to get cards.



Illustrating America art contest for the 2023-2024 getting our youth involved in showing patriotism is open to any student in grades K-8. There are three grade divisions: K-2, 3-5 and 6-8. All entries are due to the Auxiliary by March 31 with the Department first-place winner in each grade division forwarded to Auxiliary Headquarters on or before May 5th. National winners will be notified via email provided on the entry form. First through third place winners in each grade division will be displayed at the VFW Auxiliary National Convention in Louisville, Kentucky. Further, all entries

received will be returned to the address on the entry form. Entry forms are located on MALTA Member Resources, Youth Activities.

Please read the following. In the last communication it was stated that you could use YouTube, but this is what our National Ambassador has put out. "When submitting the Department winning "Get Excited for the Red, White and Blue" video to National Headquarters, it will need to be an MP4 format on a thumb drive. The Departments will be submitting the MP4 Videos into a Dropbox provided by National Headquarters at a later date. Wendy Akers, Program Awards Administrator, National Headquarters"



Chairman: Diane Melson  
 7832 James Blair Lane  
 New Kent, VA 23124  
 703-314-3809  
 Dmelsonvfw9808@aol.com



# District Meetings

January 2023

District

|                                 |         |   |
|---------------------------------|---------|---|
| <b>1</b>                        | Date    | <b>1/20/2024</b>  |
|                                 | Lunch   |   |
|                                 | Meeting | 11:00 AM  |
|                                 | Place   | POST 8252, Gloucester at at DAV<br>6265 Professional Dr<br>Gloucester, VA 23061 |
| <u>Auxiliary Representative</u> |         | <u>PDP Fred Jennings</u>  |
| VFW Representative              |         | SVC Mitch Rubenstein  |

|                                 |         |  |
|---------------------------------|---------|--|
| <b>2</b>                        | Date    | <b>2/10/2024</b>   |
|                                 | Lunch   | No Lunch   |
|                                 | Meeting | 9:00 AM  |
|                                 | Place   | Post 2894, Chesapeake<br>3329 Battlefield Blvd S<br>Chesapeake, VA 23322 |
| <u>Auxiliary Representative</u> |         | <u>PDP Fred Jennings</u>   |
| VFW Representative              |         | Surgeon Charles Bush   |

|                                 |         |   |
|---------------------------------|---------|---|
| <b>3</b>                        | Date    | <b>2/10/2023</b>  |
|                                 | Lunch   | After Meeting   |
|                                 | Meeting | 10:00 AM  |
|                                 | Place   | Post 637, Hopewell<br>1400 Lynchburg St. Hopewell, VA 23860 |
| <u>Auxiliary Representative</u> |         | <u>Kelli Levitt, JVP</u>                                    |
| VFW Representative              |         | Commander Gary Adams  |

|                                 |         |  |
|---------------------------------|---------|--|
| <b>4</b>                        | Date    | <b>1/20/2024</b>   |
|                                 | Lunch   | After Joint Opening  |
|                                 | Meeting | 1:00 PM  |
|                                 | Place   | Post 8758, Amelia<br>16440 Five Forks Road<br>Amelia Court House, VA |
| <u>Auxiliary Representative</u> |         | <u>Cara Buckley, Guard</u>   |
| VFW Representative              |         | JVC Doug Hoffman   |

|                                 |         |   |
|---------------------------------|---------|---|
| <b>5</b>                        | Date    | <b>2/17/2023</b>  |
|                                 | Lunch   | TBD   |
|                                 | Meeting | 10:00   |
|                                 | Place   | Post 647, Danville (Auxiliary Only)<br>275 VFW Dr<br>Danville, VA 24541 |
| <u>Auxiliary Representative</u> |         | <u>Guard Cara Buckley</u>   |
| VFW Representative              |         |   |

|                                 |         |   |
|---------------------------------|---------|---|
| <b>6</b>                        | Date    | <b>4/6/2024 DISTRICT CONVENTION</b>             |
|                                 | Lunch   |   |
|                                 | Meeting | Noon  |
|                                 | Place   | VFW 1264, 4930 Grandview Ave NW,<br>Roanoke, VA |
| <u>Auxiliary Representative</u> |         | <u>Dawn Kuhn, SVP</u>                           |
| VFW Representative              |         |   |

**District Presidents:** Please review the schedule and confirm to the Department Secretary, your Representative and me that the date, time and location is correct. If is not correct, please let the Department Representative and I know as soon as possible any changes

Additionally, if your meeting should be cancelled, please let your Department Representative and I know as soon as possible.

Vicki Butler Department President

District

|                                 |         |   |
|---------------------------------|---------|---|
| <b>7</b>                        | Date    | <b>1/20/2024</b>  |
|                                 | Lunch   | 11:30 AM  |
|                                 | Meeting | After Lunch   |
|                                 | Place   | Post 2447, Edinburg<br>100 Veterans Way<br>Edinburg, VA 22824 |
| <u>Auxiliary Representative</u> |         | <u>Kelli Levitt, JVP</u>                                      |
| VFW Representative              |         | Judge Advocate Mark Maggio                                    |

|                                 |         |  |
|---------------------------------|---------|--|
| <b>8</b>                        | Date    | <b>2/3/2024</b>  |
|                                 | Lunch   | TBA  |
|                                 | Meeting | TBA  |
|                                 | Place   | Post 12218, Haymarket<br>6620 James Madison Highway<br>Haymarket, VA 20169 |
| <u>Auxiliary Representative</u> |         | <u>Dawn Kuhn, SVP</u>  |
| VFW Representative              |         | Commander Gary Adams   |

|                                 |         |  |
|---------------------------------|---------|--|
| <b>9</b>                        | Date    | <b>1/20/2024</b>   |
|                                 | Lunch   | No Lunch   |
|                                 | Meeting | 10:00 AM   |
|                                 | Place   | Post 9696, Bluefield<br>131 Lovelane Street Bluefield VA 24605 |
| <u>Auxiliary Representative</u> |         | <u>Vicki Butler, President</u>                                 |
| VFW Representative              |         | ADJ/QM Ed Mann   |

|                                 |         |  |
|---------------------------------|---------|--|
| <b>10</b>                       | Date    | <b>3/9/2024</b>  |
|                                 | Lunch   | NO LUNCH   |
|                                 | Meeting | 10:30 AM   |
|                                 | Place   | Post 1177, Leesburg,<br>401 Old Waterford Rd, Leesburg, VA 20176 |
| <u>Auxiliary Representative</u> |         | <u>Susan Dinon, Conductor</u>                                    |
| VFW Representative              |         | State Inspector Randy Coker                                      |

|                                 |         |  |
|---------------------------------|---------|--|
| <b>11</b>                       | Date    | <b>1/27/2024</b>   |
|                                 | Lunch   | No Lunch   |
|                                 | Meeting | 10:00 AM   |
|                                 | Place   | Post 2216, Staunton<br>212 Frontier Dr<br>Staunton, Virginia 24401 |
| <u>Auxiliary Representative</u> |         | <u>Kelli Levitt, JVP</u>   |
| VFW Representative              |         | JVC Doug Hoffman   |

|                                 |         |  |
|---------------------------------|---------|--|
| <b>12</b>                       | Date    | <b>3/9/2024</b>  |
|                                 | Lunch   | TBA  |
|                                 | Meeting | 11:00 AM   |
|                                 | Place   | Post 9830, Damascus<br>23489 Mountain City Road<br>Damascus, Virginia, 24236 |
| <u>Auxiliary Representative</u> |         | <u>Vicki Butler, President</u>   |
| VFW Representative              |         | Commander Gary Adams   |

|                                 |         |   |
|---------------------------------|---------|---|
| <b>13</b>                       | Date    | <b>2/24/2024</b>  |
|                                 | Lunch   |   |
|                                 | Meeting | 11:00 a.m   |
|                                 | Place   | Post 8947, Louisa<br>201 Mineral Ave, Mineral, VA 23117 |
| <u>Auxiliary Representative</u> |         | <u>Chaplain Jennifer Winn</u>                           |
| VFW Representative              |         |   |

# IMPORTANT REMINDERS

- **Audit for October – December 2023** must be completed by **January 31, 2024**. Accepted Audit by vote of the Auxiliary must be **sent to the Department Treasurer** no later than **February 28, 2024**.

**REMINDER** **This is a reminder to all Treasurers** that starting with the **2025 annual dues** year that will start being collected on July 1, 2024, the National dues portion is raising from \$5.00 to \$10.00 per member. The Department Dues Portion is raising from \$5.50 to \$6.00 per Member. Please make ensure that your organizations dues amount is adjusted accordingly in MALTA for this increase.

**NO ZOOM MEETING WILL BE AVAILABLE FOR THE 2023 -2024 AUXILIARY COUNCIL OR CONVENTION DEPARTMENT MEETINGS. IF YOU ARE ON COUNCIL AND WILL NOT BE ABLE TO ATTEND CONTACT VICKI BUTLER OR ELLEN STOGSDILL**



|   |                           |
|---|---------------------------|
| <b>NATIONAL PRESIDENT CARLA<br/>IS COMING TO RICHMOND, VIRGINIA</b> |                           |
| <b>ARRIVES: 3/17/2024</b>   | <b>DEPARTS: 3/19/2024</b> |
| <b>MORE INFORMATION TO FOLLOW CLOSER TO THE<br/>DATE</b>            |                           |



## **2024 June Convention: Wednesday, June 12, 2024 – June 16, 2024:**

Fort Magruder Hotel and Conference Center, 6945 Pocahontas Trail, Williamsburg, Virginia 23185  
(757) 220-2250. Information to follow closer to the date. Room Rates: \$139.00 per night.

## **VFW AUXILIARY, NATIONAL EVENTS**

**Please contact Department Secretary about information for National Events.**

**July 27 – Aug 1, 2024, National Convention, Louisville, Kentucky**  
**August 9 – 14, 2025, National Convention, Columbus, Ohio**

**IF your Auxiliary would like to include an event you are having in our communication, please send the information to [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) to be included one (1) time on our Events Page. The information will also be posted on our Facebook page. **Please send in jpg or pdf file.****



**MAY THE FOURTH BE WITH YOU**



*SGT Nicholas C. Mason Memorial  
VFW Post 12202 and  
King George Parks and Recreation  
present*



**3rd Annual Post Celebration and  
King George Family Day**

**MAY 4, 2024  
1pm-7pm**

**AT SEALSTON SPORTS COMPLEX  
11050 Fletchers Chapel Road  
King George, VA**

Special  
appearance from  
the 501<sup>st</sup> Legion



Food Trucks,  
Local Beer and Wine Vendors  
Crafts, Live Music  
Kids Games and More!

# VFW AUXILIARY, VIRGINIA

## Auxiliaries Reported as of: 1-16-2024

### Reporting Period is May 1, 2023 thru April 30,2024

|                   | Americanism | Buddy Poppy/VFW National Home for Children | Auxiliary Outreach Program | Extension & Revitalization | Historian | Hospital | Legislative | Membership | Mentoring for Leadership | President Speacial Project | Scholarships | Veterans and Family Support | Youth Activities |
|-------------------|-------------|--|----------------------------|----------------------------|-----------|----------|-------------|------------|--------------------------|----------------------------|--------------|-----------------------------|------------------|
| <b>District 1</b> |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 176               |             |  |                            |                            | Reported  |          | Reported    |            |                          | Reported                   | Reported     | Reported                    |                  |
| 3219              |             | Reported                                   |                            |                            | Reported  | Reported | Reported    | Reported   | Reported                 |                            |              | Reported                    |                  |
| <b>District 2</b> |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 392               | Reported    | Reported                                   | Reported                   | Reported                   | Reported  | Reported | Reported    | Reported   | Reported                 | Reported                   | Reported     | Reported                    | Reported         |
| 993               |             |  | Reported                   | Reported                   | Reported  | Reported |             | Reported   |                          | Reported                   |              |                             |                  |
| 2582              | Reported    | Reported                                   |                            | Reported                   | Reported  |          | Reported    | Reported   | Reported                 | Reported                   | Reported     |                             |                  |
| 2894              | Reported    | Reported                                   | Reported                   | Reported                   | Reported  |          | Reported    | Reported   | Reported                 | Reported                   | Reported     | Reported                    | Reported         |
| 3160              | Reported    | Reported                                   |                            | Reported                   | Reported  | Reported | Reported    | Reported   |                          | Reported                   | Reported     | Reported                    |                  |
| 4411              | Reported    | Reported                                   | Reported                   | Reported                   | Reported  | Reported | Reported    | Reported   | Reported                 | Reported                   |              | Reported                    |                  |
| 4809              | Reported    | Reported                                   | Reported                   | Reported                   | Reported  | Reported | Reported    | Reported   | Reported                 | Reported                   | Reported     | Reported                    | Reported         |
| <b>District 3</b> |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 622               |             |  |                            |                            |           |          | Reported    | Reported   |                          | Reported                   |              |                             |                  |
| 637               | Reported    | Reported                                   |                            |                            | Reported  |          | Reported    | Reported   |                          |                            | Reported     | Reported                    | Reported         |
| 2239              | Reported    | Reported                                   | Reported                   | Reported                   | Reported  | Reported | Reported    | Reported   | Reported                 | Reported                   | Reported     | Reported                    | Reported         |
| 4639              |             |  |                            |                            |           |          |             |            |                          |                            |              | Reported                    |                  |
| 6364              | Reported    |  |                            |                            |           |          |             |            |                          |                            |              | Reported                    |                  |
| 7167              |             |  |                            |                            | Reported  |          | Reported    |            |                          | Reported                   |              | Reported                    | Reported         |
| 8046              |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 8529              |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 9501              | Reported    | Reported                                   | Reported                   |                            | Reported  | Reported | Reported    |            |                          | Reported                   |              | Reported                    | Reported         |
| 9808              | Reported    | Reported                                   |                            |                            | Reported  | Reported | Reported    | Reported   | Reported                 | Reported                   |              | Reported                    | Reported         |
| 10387             |             |  |                            |                            |           |          | Reported    |            |                          |                            |              |                             |                  |
| 10654             |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 10657             | Reported    |  |                            |                            |           |          | Reported    |            |                          | Reported                   |              | Reported                    |                  |

# VFW AUXILIARY, VIRGINIA

## Auxiliaries Reported as of: 1-16-2024

Reporting Period is May 1, 2023 thru April 30,2024

|                   | Americanism | Buddy Poppy/VFW National Home for Children | Auxiliary Outreach Program | Extension & Revitalization | Historian | Hospital | Legislative | Membership | Mentoring for Leadership | President Speacial Project | Scholarships | Veterans and Family Support | Youth Activities |
|-------------------|-------------|--|----------------------------|----------------------------|-----------|----------|-------------|------------|--------------------------|----------------------------|--------------|-----------------------------|------------------|
| <b>District 4</b> |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 7059              | Reported    | Reported                                   | Reported                   |                            |           |          | Reported    |            |                          | Reported                   | Reported     | Reported                    | Reported         |
| 7166              |             |  |                            |                            |           |          | Reported    | Reported   |                          |                            |              | Reported                    |                  |
| 8163              | Reported    |  |                            |                            | Reported  | Reported | Reported    |            | Reported                 | Reported                   |              | Reported                    |                  |
| 8759              |             |  |                            |                            |           | Reported |             | Reported   |                          |                            |              |                             | Reported         |
| 9855              | Reported    |  | Reported                   | Reported                   | Reported  | Reported | Reported    | Reported   | Reported                 | Reported                   | Reported     | Reported                    | Reported         |
| 9954              | Reported    | Reported                                   | Reported                   |                            | Reported  | Reported |             |            |                          | Reported                   | Reported     | Reported                    | Reported         |
| <b>District 5</b> |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 647               |             |  |                            |                            |           | Reported | Reported    |            |                          | Reported                   |              | Reported                    |                  |
| 7854              | Reported    |  | Reported                   |                            |           |          | Reported    | Reported   |                          | Reported                   |              | Reported                    |                  |
| 8243              |             |  |                            |                            |           |          |             |            |                          | Reported                   |              |                             |                  |
| <b>District 6</b> |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 776               |             | Reported                                   | Reported                   |                            | Reported  | Reported |             |            |                          |                            | Reported     | Reported                    | Reported         |
| 1033              | Reported    | Reported                                   | Reported                   | Reported                   | Reported  | Reported | Reported    | Reported   | Reported                 | Reported                   | Reported     | Reported                    | Reported         |
| 1264              |             | Reported                                   |                            |                            |           | Reported |             |            |                          |                            |              |                             |                  |
| 1841              |             | Reported                                   | Reported                   |                            |           | Reported | Reported    |            |                          | Reported                   | Reported     | Reported                    |                  |
| <b>District 7</b> |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 621               | Reported    | Reported                                   | Reported                   |                            | Reported  | Reported | Reported    |            | Reported                 |                            | Reported     |                             | Reported         |
| 2447              |             |  |                            |                            | Reported  |          |             |            |                          | Reported                   | Reported     | Reported                    |                  |
| 8613              |             | Reported                                   |                            |                            | Reported  | Reported |             | Reported   |                          |                            |              | Reported                    | Reported         |
| 9292              |             |  |                            |                            | Reported  |          | Reported    |            |                          |                            |              |                             |                  |
| 9660              | Reported    | Reported                                   | Reported                   |                            | Reported  |          | Reported    | Reported   |                          | Reported                   | Reported     |                             | Reported         |
| 9760              | Reported    | Reported                                   | Reported                   |                            | Reported  | Reported | Reported    | Reported   |                          | Reported                   | Reported     | Reported                    | Reported         |
| <b>District 8</b> |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 3103              |             | Reported                                   | Reported                   |                            | Reported  |          | Reported    |            |                          |                            |              |                             |                  |
| 7589              | Reported    | Reported                                   | Reported                   | Reported                   | Reported  | Reported | Reported    | Reported   | Reported                 | Reported                   | Reported     | Reported                    | Reported         |
| 12202             | Reported    | Reported                                   | Reported                   | Reported                   | Reported  |          | Reported    | Reported   | Reported                 |                            | Reported     |                             |                  |

# VFW AUXILIARY, VIRGINIA

**Auxiliaries Reported as of: 1-16-2024**

**Reporting Period is May 1, 2023 thru April 30,2024**

|                    | Americanism   | Buddy Poppy/VFW National Home for Children | Auxiliary Outreach Program | Extension & Revitalization | Historian | Hospital | Legislative | Membership | Mentoring for Leadership | President Speacial Project | Scholarships | Veterans and Family Support | Youth Activities |
|--------------------|---|--|----------------------------|----------------------------|-----------|----------|-------------|------------|--------------------------|----------------------------|--------------|-----------------------------|------------------|
| <b>District 9</b>  |   |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 1115               | Reported  |  | Reported                   | Reported                   | Reported  |          | Reported    | Reported   |                          |                            |              |                             | Reported         |
| 1184               | Reported  |  |                            |                            |           | Reported |             |            |                          | Reported                   |              | Reported                    | Reported         |
| 4667               | Reported  |  |                            |                            |           |          | Reported    |            |                          |                            |              |                             |                  |
| 6000               | Reported  |  | Reported                   |                            |           |          | Reported    |            |                          | Reported                   | Reported     |                             | Reported         |
| 7136               |   |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 7726               |   |  | Reported                   |                            |           |          |             |            |                          |                            |              |                             |                  |
| 7969               | Reported  |  | Reported                   | Reported                   | Reported  |          | Reported    | Reported   | Reported                 | Reported                   |              | Reported                    |                  |
| 9696               |   |  |                            |                            | Reported  |          |             |            |                          |                            |              |                             |                  |
| <b>District 10</b> |   |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 609                | Reported  | Reported                                   | Reported                   |                            | Reported  | Reported | Reported    | Reported   | Reported                 | Reported                   |              | Reported                    | Reported         |
| 1177               | Reported  | Reported                                   | Reported                   | Reported                   | Reported  | Reported | Reported    | Reported   | Reported                 | Reported                   | Reported     | Reported                    | Reported         |
| 1503               | Reported  | Reported                                   | Reported                   |                            | Reported  |          | Reported    | Reported   |                          |                            | Reported     | Reported                    |                  |
| 3150               | Reported  | Reported                                   | Reported                   |                            |           | Reported | Reported    | Reported   |                          |                            | Reported     | Reported                    | Reported         |
| 7327               | Reported  |  |                            |                            |           |          | Reported    |            |                          |                            |              | Reported                    |                  |
| 7916               |   |  |                            |                            | Reported  |          |             |            |                          |                            |              | Reported                    |                  |
| 8469               |   |  |                            |                            |           |          |             |            |                          |                            |              | Reported                    |                  |
| 9274               |   |  |                            |                            | Reported  |          | Reported    |            |                          |                            |              | Reported                    |                  |
| <b>District 11</b> |   |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 632                |   |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 3136               | Reported  | Reported                                   |                            |                            |           | Reported |             |            |                          | Reported                   |              | Reported                    | Reported         |
| 4204               |   |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 7814               | Reported  |  | Reported                   | Reported                   | Reported  |          | Reported    | Reported   |                          |                            | Reported     |                             | Reported         |
| 8644               | Reported  | Reported                                   | Reported                   |                            |           |          | Reported    |            |                          | Reported                   | Reported     | Reported                    |                  |
| <b>District 12</b> |   |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 1994               | Reported  | Reported                                   | Reported                   |                            |           |          | Reported    | Reported   |                          | Reported                   |              | Reported                    |                  |
| 9600               | Auxiliary voted to turn in their Charter at the November Meeting. Letter for pulling the Charter gas been sent to National. |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |



# VFW AUXILIARY, VIRGINIA

## Auxiliaries Reported as of: 1-16-2024

### Reporting Period is May 1, 2023 thru April 30,2024

|                    | Americanism | Buddy Poppy/VFW National Home for Children | Auxiliary Outreach Program | Extension & Revitalization | Historian | Hospital | Legislative | Membership | Mentoring for Leadership | President Speacial Project | Scholarships | Veterans and Family Support | Youth Activities |
|--------------------|-------------|--|----------------------------|----------------------------|-----------|----------|-------------|------------|--------------------------|----------------------------|--------------|-----------------------------|------------------|
| <b>District 13</b> |             |  |                            |                            |           |          |             |            |                          |                            |              |                             |                  |
| 1827               | Reported    |  |                            | Reported                   |           | Reported | Reported    | Reported   | Reported                 |                            |              | Reported                    |                  |
| 8169               | Reported    |  | Reported                   | Reported                   | Reported  |          | Reported    |            |                          | Reported                   | Reported     |                             | Reported         |
| 8947               | Reported    | Reported                                   | Reported                   | Reported                   | Reported  | Reported | Reported    | Reported   | Reported                 | Reported                   | Reported     | Reported                    | Reported         |
| 10574              | Reported    | Reported                                   |                            |                            | Reported  | Reported |             |            |                          |                            |              | Reported                    | Reported         |

The above numbers are reports received by the Department Chairmans as of the 10th of the month

**If your Auxiliary has reported and it is not shown, please call the chairman**

## VFW Auxiliary, Virginia 2023 -2024 Department Chairman

| Program   | Name                  | Address               | City           | State | Zip        | Phone           | Email  |
|---|-----------------------|-----------------------|----------------|-------|------------|-----------------|--|
| Americanism   | Karla Coker           | 13212 Trails End Ct   | Manassas       | VA    | 20112-5504 | (571) 221-7350  | <a href="mailto:kicoker1503@gmail.com">kicoker1503@gmail.com</a>           |
| Auxiliary Outreach                                  | Robert DeChamplain    | 7417 Wildwood Dr      | Norfolk        | VA    | 23518-4415 | (757) 239-4517  | <a href="mailto:rdechamplain1@cox.net">rdechamplain1@cox.net</a>           |
| Buddy Poppy - National Home                         | Kathy Voss            | 804 Blue Thorn Dr     | Apex           | NC    | 27539-9106 | (919) 264-7839  | <a href="mailto:klvjvw83@gmail.com">klvjvw83@gmail.com</a>                 |
| Extension & Revitalization                          | Georgette Bannon      | 4036 Georgia Rd       | Chesapeake     | VA    | 23321-5312 | (757) 715-0202  | <a href="mailto:georgettebannon@gmail.com">georgettebannon@gmail.com</a>   |
| Historian - Media Relations                         | Jamie Stewart         | 5194 Longbow Rd       | King George    | VA    | 22485-3168 | (757) 897-5521  | <a href="mailto:jamie_stewart91@icloud.com">jamie_stewart91@icloud.com</a> |
| Hospital  | Dinah Devins Doyle    | 3449 Crimson Holly Ln | Virginia Beach | VA    | 23453-2802 | (757) 560-0493  | <a href="mailto:n2runn1@yahoo.com">n2runn1@yahoo.com</a>                   |
| Legislative   | Beverly Abbott        | 130 Brookview Rd      | Danville       | VA    | 24540-3408 | (434) 792-4497  | <a href="mailto:desiabbott@comcast.net">desiabbott@comcast.net</a>         |
| Membership  | Georgette Bannon      | 4036 Georgia Rd       | Chesapeake     | VA    | 23321-5312 | (757) 715-0202  | <a href="mailto:georgettebannon@gmail.com">georgettebannon@gmail.com</a>   |
| Mentoring for Leadership                            | Deborah Martin        | 539 Westwood Drive    | Ruckersville   | VA    | 22968-3676 | (434) 985-7987  | <a href="mailto:debva0506@gmail.com">debva0506@gmail.com</a>               |
| Oustanding Auxiliary                                | Carol Vangi           | 1024 Hullview Ave     | Norfolk        | VA    | 23503-2028 | (757) 621- 5519 | <a href="mailto:cjonesvangi@gmail.com">cjonesvangi@gmail.com</a>           |
| President Special Project<br>"Protect our Defender" | Judy Lupole           | 1246 Quarter Way      | Virginia Beach | VA    | 23464-8510 | (757) 581-2702  | <a href="mailto:luvedale88@verizon.net">luvedale88@verizon.net</a>         |
| President Special Project<br>"Protect our Defender" | Fred Jennings         | 1246 Quarter Way      | Virginia Beach | VA    | 23464-8510 | (757) 477-5086  | <a href="mailto:fredlvi@verizon.net">fredlvi@verizon.net</a>               |
| Scholarships  | Kathleen Birch        | 304 E Main St         | Berryville     | VA    | 22611-1306 | (540) 955-3311  | <a href="mailto:katbirch@comcast.net">katbirch@comcast.net</a>             |
| Veterans & Family Support                           | Cynthia Reyes Cortner | 11 Halifax Ct         | Sterling       | VA    | 20165-5611 | (619) 254-0014  | <a href="mailto:cindyvpcx2@yahoo.com">cindyvpcx2@yahoo.com</a>             |
| Youth Activities                                    | Diane Melson          | 7832 James Blair Ln   | New Kent       | VA    | 23124-2992 | (703) 314-3809  | <a href="mailto:dmelsonvfw9808@aol.com">dmelsonvfw9808@aol.com</a>         |



VFW Auxiliary  
 Department of Virginia  
 As of 1-18-2023

| Auxiliary         | Membership     |             |                | VA Medical Centers |               |              | Health & Happiness | VFW Veterans & Military Support Program | Pres Special Project | CDR Special Project | X = Audit Received by Department Treasurer |                |               |                |
|-------------------|----------------|-------------|----------------|--------------------|---------------|--------------|--------------------|---|----------------------|---------------------|--|----------------|---------------|----------------|
|                   | 6-30-23 Totals | 01/18/24    | %              | AMOUNT OWED        | AMOUNT PAID   | OTHER        |                    | AMT PAID                                | AMT PAID             | Amt Paid            | First Quarter                              | Second Quarter | Third Quarter | Fourth Quarter |
| <b>District 1</b> |                |             |                |                    |               |              |                    |   |                      |                     |  |                |               |                |
| 176               | 50             | 43          | 86.00%         | 22.50              | 22.50         |              | 12.50              |   | 15.00                |                     |  | x              | Dec           |                |
| <b>3219</b>       | <b>225</b>     | <b>232</b>  | <b>103.11%</b> | <b>101.25</b>      | <b>101.25</b> |              | <b>56.81</b>       |   |                      |                     |  | x              | x             |                |
| <b>District 1</b> | <b>275</b>     | <b>275</b>  | <b>100.00%</b> | <b>123.75</b>      | <b>123.75</b> | <b>0.00</b>  | <b>69.31</b>       | <b>0.00</b>                             | <b>15.00</b>         | <b>0.00</b>         |  | x              |               |                |
| <b>District 2</b> |                |             |                |                    |               |              |                    |   | 110.00               |                     |  |                |               |                |
| 392               | 514            | 540         | 105.06%        | 231.30             | 232.00        |              | 129.00             |   | 100.00               |                     |  | x              | x             |                |
| 993               | 68             | 74          | 108.82%        | 30.60              | 30.60         |              | 17.00              |   | 50.00                |                     |  | x              | x             |                |
| 2582              | 36             | 35          | 97.22%         | 16.20              | 16.20         |              | 9.00               |   | 50.00                |                     |  | x              | x             |                |
| 2894              | 34             | 28          | 82.35%         | 15.30              | 25.00         |              | 25.00              |   | 50.00                |                     |  | x              | x             |                |
| 3160              | 302            | 290         | 96.03%         | 135.90             | 135.90        |              | 75.50              |   | 127.56               |                     |  | x              | x             |                |
| 4411              | 95             | 97          | 102.11%        | 42.75              | 42.75         |              | 23.75              |   |                      |                     |  | x              | x             |                |
| 4809              | 295            | 306         | 103.73%        | 132.75             | 132.75        |              | 73.75              |   | 100.00               |                     |  | x              | x             |                |
| <b>District 2</b> | <b>1344</b>    | <b>1370</b> | <b>101.93%</b> | <b>604.80</b>      | <b>615.20</b> | <b>0.00</b>  | <b>353.00</b>      | <b>0.00</b>                             | <b>587.56</b>        | <b>0.00</b>         |  | x              | x             |                |
| <b>District 3</b> |                |             |                |                    |               |              |                    |   |                      |                     |  |                |               |                |
| 622               | 34             | 28          | 82.35%         | 15.30              | 15.30         |              | 8.50               |   | 50.00                |                     |  | x              | x             |                |
| 637               | 382            | 345         | 90.31%         | 171.90             | 171.90        |              |                    |   | 100.00               |                     |  | x              | x             |                |
| 2239              | 71             | 71          | 100.00%        | 31.95              | 31.95         |              | 17.75              | 100.00                                  | 100.00               |                     |  | x              | x             |                |
| 4639              | 60             | 49          | 81.67%         | 27.00              | 27.00         |              | 21.00              |   |                      |                     |  | x              | x             |                |
| 6364              | 170            | 171         | 100.59%        | 76.50              | 76.50         |              | 42.50              |   |                      |                     |  | x              | x             |                |
| 7167              | 52             | 52          | 100.00%        | 23.40              | 23.40         |              | 13.00              |   | 25.00                |                     |  | x              | x             |                |
| 8046              | 46             | 45          | 97.83%         | 20.70              | 20.70         |              | 20.70              |   |                      |                     |  | x              | Dec           |                |
| 8529              | 72             | 68          | 94.44%         | 32.40              | 32.40         |              | 11.75              |   |                      |                     |  | x              | x             |                |
| 9501              | 56             | 56          | 100.00%        | 25.20              | 25.20         |              | 14.00              |   | 25.00                |                     |  | x              | x             |                |
| 9808              | 194            | 188         | 96.91%         | 87.30              | 87.30         |              | 48.50              |   | 100.00               |                     |  | x              | x             |                |
| 10387             | 38             | 28          | 73.68%         | 17.10              | 17.10         |              | 9.50               |   |                      |                     |  | x              | x             |                |
| 10654             | 33             | 26          | 78.79%         | 14.85              | 14.85         | 50.00        | 8.25               |   |                      |                     |  | x              | x             |                |
| 10657             | 31             | 30          | 96.77%         | 13.95              | 13.95         |              | 7.75               |   | 125.00               |                     |  | x              | x             |                |
| <b>District 3</b> | <b>1239</b>    | <b>1157</b> | <b>93.38%</b>  | <b>557.55</b>      | <b>530.55</b> | <b>50.00</b> | <b>223.20</b>      | <b>100.00</b>                           | <b>525.00</b>        | <b>0.00</b>         |  | x              | x             |                |

VFW Auxiliary  
 Department of Virginia  
 As of 1-18-2023

| Auxiliary         | Membership     |             |                | VA Medical Centers |               |             | Health & Happiness | VFW Veterans & Military Support Program | Pres Special Project | CDR Special Project | X = Audit Received by Department Treasurer<br>** RECEIVED BUT RETURNED |                |               |                |
|-------------------|----------------|-------------|----------------|--------------------|---------------|-------------|--------------------|---|----------------------|---------------------|--|----------------|---------------|----------------|
|                   | 6-30-23 Totals | 01/18/24    | %              | AMOUNT OWED        | AMOUNT PAID   | OTHER       |                    | AMT PAID                                | AMT PAID             | Amt Paid            | First Quarter  | Second Quarter | Third Quarter | Fourth Quarter |
| <b>District 4</b> |                |             |                |                    |               |             |                    |   |                      |                     |  |                |               |                |
| 7059              | 67             | 61          | 91.04%         | 30.15              | 30.15         |             | 16.75              |   | 200.00               |                     |  | x              | x             |                |
| 7166              | 37             | 36          | 97.30%         | 16.65              | 16.65         |             | 9.25               |   |                      |                     | x  | x              | x             |                |
| 8163              | 52             | 52          | 100.00%        | 23.40              | 23.40         |             | 13.00              | 50.00                                   | 50.00                |                     | x  | x              | x             |                |
| 8759              | 39             | 37          | 94.87%         | 17.55              |               |             |                    |   |                      |                     | x  | x              | x             |                |
| 9855              | 31             | 33          | 106.45%        | 13.95              | 13.95         |             | 8.00               |   | 25.00                |                     | x  | Dec            |               |                |
| 9954              | 121            | 116         | 95.87%         | 54.45              | 54.45         |             |                    |   | 25.00                |                     | x  | Jan            |               |                |
| <b>District 4</b> | <b>347</b>     | <b>335</b>  | <b>96.54%</b>  | <b>156.15</b>      | <b>138.60</b> | <b>0.00</b> | <b>47.00</b>       | <b>50.00</b>                            | <b>300.00</b>        | <b>0.00</b>         |  |                | x             |                |
| <b>District 5</b> |                |             |                |                    |               |             |                    |   |                      |                     |  |                |               |                |
| 647               | 73             | 70          | 95.89%         | 32.85              | 32.85         |             | 18.25              | 200.00                                  | 25.00                |                     | x  |                |               |                |
| 7854              | 24             | 18          | 75.00%         | 10.80              | 10.80         |             | 6.00               |   | 25.00                |                     | x  | x              |               |                |
| 8243              | 29             | 28          | 96.55%         | 13.05              | 13.05         |             | 7.25               | 25.00                                   | 25.00                |                     | x  | x              |               |                |
| <b>District 5</b> | <b>126</b>     | <b>116</b>  | <b>92.06%</b>  | <b>56.70</b>       | <b>56.70</b>  | <b>0.00</b> | <b>31.50</b>       | <b>225.00</b>                           | <b>75.00</b>         | <b>0.00</b>         |  | x              |               |                |
| <b>District 6</b> |                |             |                |                    |               |             |                    |   |                      |                     |  |                |               |                |
| 776               | 19             | 20          | 105.26%        | 8.55               | 10.00         |             | 10.00              |   |                      |                     | x  | x              |               |                |
| 1033              | 50             | 54          | 108.00%        | 22.50              | 22.50         |             | 12.50              |   | 50.00                |                     | x  | x              |               |                |
| 1264              | 79             | 88          | 111.39%        | 35.55              |               |             | 19.75              |   |                      |                     | x  | x              |               |                |
| 1841              | 23             | 25          | 108.70%        | 10.35              | 10.35         |             | 5.75               |   | 100.00               |                     | x  | x              | x             |                |
| <b>District 6</b> | <b>171</b>     | <b>187</b>  | <b>109.36%</b> | <b>76.95</b>       | <b>42.85</b>  | <b>0.00</b> | <b>48.00</b>       | <b>0.00</b>                             | <b>150.00</b>        | <b>0.00</b>         |  | x              |               |                |
| <b>District 7</b> |                |             |                |                    |               |             |                    |   |                      |                     |  |                |               |                |
| 621               | 104            | 80          | 76.92%         | 46.80              | 46.80         |             | 26.00              |   |                      |                     | x  | x              |               |                |
| 2447              | 488            | 501         | 102.66%        | 219.60             |               |             | 123.25             |   | 500.00               |                     | x  | x              |               |                |
| 8613              | 102            | 105         | 102.94%        | 45.90              | 46.35         |             | 25.75              |   |                      |                     | x  | x              |               |                |
| 9292              | 13             | 11          | 84.62%         | 5.85               | 5.85          |             | 3.50               |   |                      |                     | x  | x              |               |                |
| 9660              | 39             | 40          | 102.56%        | 17.55              | 17.55         |             | 10.00              |   | 25.00                |                     | x  | x              |               |                |
| 9760              | 393            | 351         | 89.31%         | 176.85             | 176.85        |             | 98.25              |   | 25.00                |                     | x  | x              |               |                |
| <b>District 7</b> | <b>1139</b>    | <b>1088</b> | <b>95.52%</b>  | <b>512.55</b>      | <b>293.40</b> | <b>0.00</b> | <b>286.75</b>      | <b>0.00</b>                             | <b>550.00</b>        | <b>0.00</b>         |  | x              |               |                |
| <b>District 8</b> |                |             |                |                    |               |             |                    |   |                      |                     |  |                |               |                |
| 3103              | 175            | 210         | 120.00%        | 78.75              | 78.75         |             | 43.75              |   |                      |                     | x  | x              |               |                |
| 7589              | 102            | 106         | 103.92%        | 45.90              | 45.90         |             | 25.50              | 300.00                                  | 50.00                |                     | x  | x              | x             |                |
| 12202             | 46             | 39          | 84.78%         | 20.70              |               |             | 11.50              |   |                      |                     | x  | x              |               |                |
| <b>District 8</b> | <b>323</b>     | <b>355</b>  | <b>109.91%</b> | <b>145.35</b>      | <b>124.65</b> | <b>0.00</b> | <b>80.75</b>       | <b>300.00</b>                           | <b>50.00</b>         | <b>0.00</b>         |  | x              |               |                |

VFW Auxiliary  
 Department of Virginia  
 As of 1-18-2023

| Auxiliary          | Membership     |             |               | VA Medical Centers |               |             | Health & Happiness | VFW Veterans & Military Support | Pres Special Project | CDR Special Project | X = Audit Received by Department Treasurer<br>** RECEIVED BUT RETURNED |                |               |                |
|--------------------|----------------|-------------|---------------|--------------------|---------------|-------------|--------------------|---------------------------------|----------------------|---------------------|--|----------------|---------------|----------------|
|                    | 6-30-23 Totals | 01/18/24    | %             | AMOUNT OWED        | AMOUNT PAID   | OTHER       |                    | AMT PAID                        | AMT PAID             | Amt Paid            | First Quarter  | Second Quarter | Third Quarter | Fourth Quarter |
| <b>District 9</b>  |                |             |               |                    |               |             |                    |                                 |                      |                     |  |                |               |                |
| 1115               | 206            | 203         | 98.54%        | 92.70              | 92.70         |             | 20.60              | 150.00                          |                      |                     |  | x              | x             |                |
| 1184               | 31             | 31          | 100.00%       | 13.95              |               |             |                    |                                 |                      |                     |  | x              | x             | x              |
| 4667               | 119            | 118         | 99.16%        | 53.55              | 53.55         |             | 29.75              |                                 |                      |                     |  | x              | x             | x              |
| 6000               | 45             | 43          | 95.56%        | 20.25              | 21.60         |             | 12.00              |                                 | 25.00                |                     |  | x              | x             |                |
| 7136               | 21             | 22          | 104.76%       | 9.45               |               |             |                    |                                 |                      |                     |  | Dec            | Dec           |                |
| 7726               | 100            | 93          | 93.00%        | 45.00              | 45.00         |             | 25.00              |                                 |                      |                     |  | x              | x             |                |
| 7969               | 32             | 33          | 103.13%       | 14.40              | 14.40         |             | 10.00              |                                 |                      |                     |  | x              | x             |                |
| 9696               | 62             | 62          | 100.00%       | 27.90              | 31.50         |             | 17.50              |                                 |                      |                     |  | x              | x             |                |
| <b>District 9</b>  | <b>616</b>     | <b>605</b>  | <b>98.21%</b> | <b>277.20</b>      | <b>258.75</b> | <b>0.00</b> | <b>114.85</b>      | <b>150.00</b>                   | <b>25.00</b>         | <b>0.00</b>         |  | x              |               |                |
| <b>District 10</b> |                |             |               |                    |               |             |                    |                                 | 15.00                |                     |  |                |               |                |
| 609                | 43             | 43          | 100.00%       | 19.35              | 19.35         |             | 10.75              |                                 |                      |                     |  | x              | x             |                |
| 1177               | 43             | 41          | 95.35%        | 19.35              | 19.35         |             | 10.75              |                                 | 25.00                |                     |  | x              | x             |                |
| 1503               | 1047           | 1058        | 101.05%       | 471.15             | 471.15        |             | 261.75             | 500.00                          |                      |                     |  | x              | x             |                |
| 3150               | 168            | 167         | 99.40%        | 75.60              | 75.60         |             | 42.00              |                                 |                      |                     |  | x              | x             | x              |
| 7327               | 149            | 144         | 96.64%        | 67.05              |               |             |                    | 50.00                           |                      |                     |  | x              | x             |                |
| 7916               | 225            | 216         | 96.00%        | 101.25             |               |             |                    |                                 |                      |                     |  | x              | x             |                |
| 8469               | 42             | 41          | 97.62%        | 18.90              |               |             |                    |                                 |                      |                     |  | x              | x             |                |
| 9274               | 30             | 25          | 83.33%        | 13.50              |               |             |                    |                                 |                      |                     |  | x              | x             |                |
| <b>District 10</b> | <b>1747</b>    | <b>1735</b> | <b>99.31%</b> | <b>786.15</b>      | <b>585.45</b> | <b>0.00</b> | <b>325.25</b>      | <b>550.00</b>                   | <b>40.00</b>         | <b>0.00</b>         |  | x              |               |                |
| <b>District 11</b> |                |             |               |                    |               |             |                    |                                 |                      |                     |  |                |               |                |
| 632                | 181            | 165         | 91.16%        | 81.45              | 81.45         |             | 45.25              |                                 |                      |                     |  | x              | x             |                |
| 3136               | 15             | 15          | 100.00%       | 6.75               | 6.75          |             | 3.75               | 10.00                           | 10.00                |                     |  | x              | x             | x              |
| 4204               | 23             | 23          | 100.00%       | 10.35              | 15.00         |             | 15.00              |                                 | 15.00                |                     |  | x              | x             | x              |
| 7814               | 26             | 26          | 100.00%       | 11.70              | 17.40         |             | 2.60               |                                 |                      |                     |  | x              | x             |                |
| 8644               | 60             | 59          | 98.33%        | 27.00              | 27.00         |             | 15.00              |                                 |                      |                     |  | x              | x             |                |
| <b>District 11</b> | <b>305</b>     | <b>288</b>  | <b>94.43%</b> | <b>137.25</b>      | <b>147.60</b> | <b>0.00</b> | <b>81.60</b>       | <b>10.00</b>                    | <b>25.00</b>         | <b>0.00</b>         |  | x              |               |                |
| <b>District 12</b> |                |             |               |                    |               |             |                    |                                 | 10.00                |                     |  |                |               |                |
| 1994               | 40             | 44          | 110.00%       | 18.00              | 18.00         |             | 10.00              | 25.00                           |                      |                     |  | x              | x             |                |
| 9600               | 47             | 0           | 0.00%         | 21.15              |               |             |                    |                                 |                      |                     |  | x              | x             |                |
| <b>District 12</b> | <b>87</b>      | <b>44</b>   | <b>50.57%</b> | <b>39.15</b>       | <b>18.00</b>  | <b>0.00</b> | <b>10.00</b>       | <b>25.00</b>                    | <b>10.00</b>         | <b>0.00</b>         | x  |                |               |                |





## VFW AUXILIARY, VIRGINIA DEPARTMENT CONVENTION OFFICIAL DELEGATES AND ALTERNATES FORM



**NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 26<sup>th</sup>, 2024  
of the Current Calendar Year**

**~~THIS FORM MUST BE TYPED~~**

**TO: Ellen Stogsdill, Department Secretary**  
VFW Auxiliary, Virginia  
6522 Chartwell Drive  
Virginia Beach, Virginia 23464-3532  
(757) 777-7194    [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net)

**TO: Jerry Miller, Credential Chairman**  
VFW Auxiliary, Virginia  
PO BOX 233  
Catharpin, VA 20143  
(571) 236-3605    [JPM561@aol.com](mailto:JPM561@aol.com)

Per Section 304 of the National Bylaws, “Delegates and Alternates to the Department Convention shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to department Convention which starts on June 11, 2024; one for each thirty (30) members or fraction thereof in good standing on March 31. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the Department Secretary and Credential Chairman, within thirty (30) calendar days of the day of election” and **no later than MAY 26th**.

The Auxiliary Secretary is to print out a copy of the Delegate(s) and Alternate(s) for his or her records.

*This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming Department Convention on June 11-14, 2024, based on the total VFW Auxiliary membership as of **MARCH 31** in the MALTA System. Membership as of \_\_\_\_\_ is \_\_\_\_\_ Divided by 30 = \_\_\_\_\_ Delegates/Alternative for 2024-2025. **Example: Membership as of 3/31/2023 is 299 divided by 30 = 9.96 = 10 Delegates/Alternates.***

**DELEGATE/ALTERNATE WILL NEED TO SHOW MEMEBERSHIP CARD WHEN CHECKING IN AT CREDENTIAL DESK.**

*Any questions or you need additional lines, contact the Department Secretary. [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net)*

**THIS FORM MUST BE TYPED**

|    | Delegate   |           |    | Alternate  |           |
|----|------------|-----------|----|------------|-----------|
|    | First Name | Last Name |    | First Name | Last Name |
| 1  |            |           | 1  |            |           |
| 2  |            |           | 2  |            |           |
| 3  |            |           | 3  |            |           |
| 4  |            |           | 4  |            |           |
| 5  |            |           | 5  |            |           |
| 6  |            |           | 6  |            |           |
| 7  |            |           | 7  |            |           |
| 9  |            |           | 9  |            |           |
| 10 |            |           | 10 |            |           |
| 11 |            |           | 11 |            |           |
| 12 |            |           | 12 |            |           |
| 13 |            |           | 13 |            |           |
| 14 |            |           | 14 |            |           |
| 15 |            |           | 15 |            |           |
| 16 |            |           | 16 |            |           |
| 17 |            |           | 17 |            |           |
| 18 |            |           | 18 |            |           |
| 19 |            |           | 19 |            |           |
| 20 |            |           | 20 |            |           |

|                |                |              |
|----------------|----------------|--------------|
| Secretary Name | E-Mail Address | Phone Number |
|----------------|----------------|--------------|



# VFW AUXILIARY, VIRGINIA DISTRICT CONVENTION OFFICIAL DELEGATES AND ALTERNATES FORM



**NOT ACCEPTED 30 Days BEFORE START OF 2024 DISTRICT CONVENTION NOR  
AFTER START OF 2024 District Convention**

**~~THIS FORM MUST BE TYPED~~**

Per Section 303 of the National Bylaws, “Delegates and Alternates to the District Convention shall be elected at **a regular meeting of the Auxiliary held not less than thirty (30) calendar days prior to the District Convention at which district Officers are elected.**\_\_\_\_\_

One Delegate/One Alternate for each fifteen (15) members or fraction thereof in good standing in the auxiliary at the time of the election of Delegates/Alternates. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the District Secretary **prior to the start of the District Convention.** The Auxiliary Secretary is to print out a copy of the Delegate(s) and Alternate(s) for his or her records.

*This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming District Convention and is based on the total VFW Auxiliary membership as of **MARCH 31** in the MALTA System. Membership as of \_\_\_\_\_ is \_\_\_\_\_ Divided by 15 = \_\_\_\_\_ Delegates/Alternative for 2024-2025.*

**Example: Membership as of 3/31/2023 is 299 divided by 15 = 19.93 = 20 Delegates/Alternates.**

***THIS FORM MUST BE TO THE DISTRICT SECRETARY BEFORE THE START OF  
THE DISTRICT CONVENTION.***

*Any questions or you need additional lines, contact the Department Secretary. [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net)*

***THIS FORM MUST BE TYPED***

|    | Delegate   |           |    | Alternate  |           |
|----|------------|-----------|----|------------|-----------|
|    | First Name | Last Name |    | First Name | Last Name |
| 1  |            |           | 1  |            |           |
| 2  |            |           | 2  |            |           |
| 3  |            |           | 3  |            |           |
| 4  |            |           | 4  |            |           |
| 5  |            |           | 5  |            |           |
| 6  |            |           | 6  |            |           |
| 7  |            |           | 7  |            |           |
| 9  |            |           | 9  |            |           |
| 10 |            |           | 10 |            |           |
| 11 |            |           | 11 |            |           |
| 12 |            |           | 12 |            |           |
| 13 |            |           | 13 |            |           |
| 14 |            |           | 14 |            |           |
| 15 |            |           | 15 |            |           |
| 16 |            |           | 16 |            |           |
| 17 |            |           | 17 |            |           |
| 18 |            |           | 18 |            |           |
| 19 |            |           | 19 |            |           |
| 20 |            |           | 20 |            |           |

|                |                |              |
|----------------|----------------|--------------|
| Secretary Name | E-Mail Address | Phone Number |
|----------------|----------------|--------------|



## VFW Auxiliary, Virginia 2023-2024 District Secretaries

| First Name | Middle Name | Last Name | Title     | District    | Address Line 1          | City           | State | Zip        | Phone          | Email  |
|------------|-------------|-----------|-----------|-------------|-------------------------|----------------|-------|------------|----------------|--|
| Dec        | M           | Guillory  | Secretary | District 1  | 7984 Croydon Ln         | Gloucester     | VA    | 23061-4629 | (757) 291-6690 | <a href="mailto:deeguillory@cox.net">deeguillory@cox.net</a>               |
| Ellen      |             | Stogsdill | Secretary | District 2  | 6522 Chartwell Dr       | Virginia Bch   | VA    | 23464-3532 | (757) 777-7194 | <a href="mailto:ellenstogsdill@cox.net">ellenstogsdill@cox.net</a>         |
| Vivian     | H           | White     | Secretary | District 3  | 7262 Bellspring Dr      | Mechanicsville | VA    | 23111-3749 | (804) 437-4703 | <a href="mailto:mrssantamarine@comcast.net">mrssantamarine@comcast.net</a> |
| Karla      |             | Hardy     | Secretary | District 4  | 734 Marrow St           | South Hill     | VA    | 23970-2806 | (434) 774-9964 | <a href="mailto:karlahardy66@gmail.com">karlahardy66@gmail.com</a>         |
| Carolyn    | C           | Lewis     | Secretary | District 5  | 1023 Cluster Springs Rd | South Boston   | VA    | 24592-7059 | (434) 575-7337 | <a href="mailto:4lewis.carol@gmail.com">4lewis.carol@gmail.com</a>         |
| Melanie    |             | Woods     | Secretary | District 6  | 5959 Barbara Cir        | Roanoke        | VA    | 24018-6605 | (540) 525-0068 | <a href="mailto:beyaslf@gmail.com">beyaslf@gmail.com</a>                   |
| Kathleen   | K           | Birch     | Secretary | District 7  | 304 E Main St           | Berryville     | VA    | 22611-1306 | (540) 955-3311 | <a href="mailto:katbirch@comcast.net">katbirch@comcast.net</a>             |
| GiGi       | Kay         | Keith     | Secretary | District 8  | 10 Crowncrest Rd        | Fredericksbrg  | VA    | 22406-4895 | (443) 366-9249 | <a href="mailto:ggmoe2763@gmail.com">ggmoe2763@gmail.com</a>               |
| Rebecca    | A           | Edwards   | Secretary | District 9  | 150 Deans Br            | Marion         | VA    | 24354-6930 | (276) 781-0419 | <a href="mailto:dnbedwards@aol.com">dnbedwards@aol.com</a>                 |
| Patricia   | Ann         | Jurgensen | Secretary | District 10 | 12781 Chatter Brook Dr  | Catharpin      | VA    | 20143-1032 | (703) 754-1244 | <a href="mailto:pjurgy@aol.com">pjurgy@aol.com</a>                         |
| Robin      | L           | Nicolas   | Secretary | District 11 | 422 Northfield Ct       | Harrisonburg   | VA    | 22802-4825 | (540) 246-7769 | <a href="mailto:nicolas1977@msn.com">nicolas1977@msn.com</a>               |
| Laura      | M           | Mitchell  | Secretary | District 12 | 16365 Ayres Ln          | Bristol        | VA    | 24202-5031 | (423) 217-5725 | <a href="mailto:mitchelllaura95@gmail.com">mitchelllaura95@gmail.com</a>   |
| Shema      |             | Peppers   | Secretary | District 13 | 8611 Seays Rd           | Spotsylvania   | VA    | 22551-3433 | (540) 809-7701 | <a href="mailto:speppers8312@gmail.com">speppers8312@gmail.com</a>         |



## From the Desk of Senior-Vice President Dawn Kuhn

Happy Valentines Day to everyone. It was very nice to see everyone at Winter Council. I hope everyone had a good time. Thank you for taking the time to attend.

If you were unable to attend, you missed President Vicki and Commander Gary's Pie in the Face Fundraiser. You also missed out on hearing the creative essays of the Voice of Democracy and Patriot's Pen winners.

A few reminders:

I will only be doing one shirt order. The form is in this communication.

The deadline to order is April 10, 2024. Sr. Vice Commander Mitch and I are doing a group order. The VFW store has advised us to submit our order early to ensure delivery before the June Convention.

**Please remember you are under no obligation to order a shirt.** If interested please send your order form to me and payment to Dept. Treasurer Cathy Graham by April 10, 2025.

No shirts will be available for sale at the June convention.

If you talked with me at Winter council and have a form, please indicate a men's or Ladies shirt on your form. The corrected form is in this communication. Any questions, please reach out.

This year I am doing a Homecoming Raffle to help cover the cost of the Dept. Commander and President' homecoming. This event will be held at the Winter Council in 2025.

Tickets are \$10.00 each. (2) \$500.00 winners will be drawn at the June 2024 Convention.

You do not need to be present to win. Checks will be mailed to both winners.

If you are interested in a ticket, please reach out to me.

I am still working on a theme; I am hoping our creative members will be able to help.

Have you read the outstanding auxiliary requirements for 2024-2025? If you have any questions or comments, please reach out to me. I want to thank members who have reached out to me and members who have agreed to be part of 2024-2025. I do ask we be respectful of President Vick's year. We want to continue to support and promote her wonderful ideas.

Thank you for everything you do to promote our organization.

Have a great day,

Respectfully,  
Dept. Sr Vice President  
Dawn Kuhn  
18439 Whites Point Dr  
Abingdon, VA 24211  
804-909-5792  
[kuhn@comcast.net](mailto:kuhn@comcast.net)



**COMPLY WITH. BYLAWS/ADMINISTRATIVE FOLLOW-THROUGH****SEC. 806—INSTALLATION:**

**Sec. 806A—Auxiliary Installation:** Auxiliary Officers shall be installed in their respective offices not more than **sixty (60) calendar days prior to the convening of the Department Convention on June 13, 2024.**

**Sec. 806C—District Installation:** The District Officers shall be installed before adjournment of the meeting at which elected.

- **Installation form must be entered into Malta by District/Auxiliary Secretary or sent to the Department Secretary to enter into Malta by the Auxiliary/District Secretary within 7 days after the election or installation of Officers.**
- **All Auxiliary and District installation reports MUST be received at National Headquarters and the Department Secretary by June 30, 2024.**
- **If you cannot elect officers, contact President Butler immediately after your meeting.**

**ARTICLE III AUXILIARY DELEGATES:**

**Sec. 303—District Meetings and Convention:** Delegates and Alternates to Districts shall be elected at a regular meeting of the Auxiliary held not less than thirty (30) calendar days **prior** to the District Convention at which District Officers are to be elected. • One (1) Delegate and one (1) Alternate for each fifteen (15) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates. **Delegates form must be to District Secretary before start of District Convention.**

**Sec. 304—Department Meetings and Convention:** Delegates and Alternates to the Departments shall be elected at a regular meeting of the Auxiliary held **not less than** thirty (30) calendar days prior to the Department Convention on **June 13, 2024:** • One (1) Delegate and one (1) Alternate for each thirty (30) members or fraction thereof in good standing in the Auxiliary at the time of the election of Delegates. **Delegates form must be to Department Secretary by 5-26-2024.**

**Sec 305 National Delegates:** “Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one for each fifty (50) members or fraction thereof in good standing **on March 31.** The VFW **Auxiliary Secretary** shall provide the names of the Delegates and Alternates to the National Secretary, along with their membership ID number, within thirty (30) calendar days of the day of election” and **no later than 5-31-2024.** Fillable applications are available on our website: <https://vfwauxva.org> then under News, then Events or by emailing [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net) 757-777-7194. There is also a form in this communication.

**Sec. 810—President, Duties of (All Levels); (Paragraph D):** The President of the Auxiliary to a Department, District or Post shall, within thirty (30) days after installation into office, submit to the Commander of the respective Department, District or Post the last quarterly audit, membership status report, and such additional reports as may be required by the liaison committee. (National President see Section 810E). 1. Such reports will be acknowledged by each respective Commander during the next regular meeting of the Post over which they preside and may be read to the members assembled.

**Sec 814 Duties of Trustees:** All Auxiliaries and Districts **MUST** be bonded by **August 31, 2024, by the Auxiliary and District Treasurer.**

**Sec. 506 District Dues:** District dues must be paid to the District Treasurers by **September 30, 2024.**

**Department, District and Auxiliary Officers** (Presidents, Secretaries and Treasurers) dues **MUST** be paid by **December 31, 2024,** or submit an email or letter to relieve any non-paid Officers to National Headquarters by January 5, 2025.

**All Members,** please take time today to sign into MALTA and confirm that your information is correct in MALTA. National and Department uses your profile information in Malta to send you information.

## 2024 - 2025 OUTSTANDING AUXILIARY REQUIREMENTS

### FOR REPORTING YEAR: MAY 1, 2024 – APRIL 30, 2025

This year the outstanding Auxiliary will be Awarded on a point System as follows:

#### 450 Points Outstanding Auxiliary Plaque

All Auxiliaries must comply and complete all National By-Laws requirements TO RECEIVE AN OUTSTANDING AUXILIARY AWARD.

#### NATIONAL BY-LAW REQUIREMENTS

1. Auxiliary installation report must be received by National Headquarters by **June 30, 2024**. This can be entered through MALTA. If you enter through MALTA, please provide the information to the Department Secretary. If unable to access MALTA, please send to the Department Secretary by **June 15, 2024** for submission. If the installation report is not received by National Headquarters by June 30, 2024, the report must be mailed to the National Headquarters for input. If not received by **July 31, 2024**, at National Headquarters, the Department **MUST** submit a request for suspension to allow time to mentor and rejuvenate. Sec 806A Auxiliary.  
**TIP: Do not wait until June. Installation Report can be submitted following the Installation.**
2. Auxiliary President and Treasurer must be bonded by **August 31, 2024**. The bond can be paid by the Treasurer through MALTA. If you wish to mail a check, the bond application is available on MALTA. If not paid by **August 31, 2024**, the Department **MUST** submit for suspension by that date to allow time to mentor and rejuvenate the Auxiliary. Sec 814-Trustee.  
**TIP: Do not wait until the last minute. Bond can be paid any time after July 1st.**
3. District dues must be remitted to the District Treasurer by **September 30, 2024**, as per National Bylaws Section 506. Dues are based on the Auxiliary membership as of **June 30, 2024**, at the amount established by the District Standing Rules. Sec 506.
4. If the President, Treasurer or Secretary are an annual member, their annual dues must be paid no later than **December 31, 2024**. As per National if dues are not paid by the President, Treasurer or Secretary by **January 4, 2025**, the Department must submit an e-mail or letter on **January 5, 2025**, requesting the non-paid Officer be relieved of their position. FYI.....Any annual member who does not pay their dues by **December 31, 2024**, are no longer a member in good standing. Be sure to check those membership cards at your January meeting.

#### SECTION 814 – TRUSTEE DUTIES

| Quarter   | Month Covered               | Audit Completed by  | <input type="checkbox"/> <b>Audit must be in the office of the Department Treasurer as follow:</b> |
|---|-----------------------------|---------------------|--|
| <b>Second</b>   | April, May and June         | July 31 Annually    | <b>August 31 Annually</b>  |
| <b>Third</b>  | July, August, September     | October 31 Annually | <b>November 30 Annually</b>  |
| <b>Fourth</b>   | October, November, December | January 31 Annually | <b>February 28 Annually</b>  |
| <b>First</b>  | January, February, March    | April 30, Annually  | <b>May 31 Annually</b>   |
| Send to Cathy Graham, Department Treasurer 9691 Lindenbrook Street,<br>Fairfax, VA 22031-1132 703-319-0845 <a href="mailto:cg12dc12@outlook.com">cg12dc12@outlook.com</a> |                             |                     |  |

#### SECTION 810A – ATTENDANCE

Assure that the **President or their Representative attend all properly called District Convention or Meetings**. The District Secretary **MUST** report to OA Chairman immediately after SOI's and District meetings with a list of names, title, and Auxiliary number of those who attended **within 7 days after District Meeting**. Trustees are encouraged to attend the **District School of Instructions**. If meetings are available on a virtual setting, an Auxiliary Member Representative must call in or join virtually staying for the entire meeting to count towards attendance. The President or Representative must attend the **Following District Meeting: 2024 District Convention, 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> District Meeting for 2024-2025. District Secretary MUST send Department Secretary Auxiliaries that attended 2024 District Convention, within 7 days after District Convention. There will not be a PARDON FOR NOT ATTENDING DISTRICT CONVENTION/MEETINGS...**

## TRAINING

Auxiliary President, Secretary and/or Treasurer **MUST** attend the District School of Instruction either in person or if the School of Instructions are available virtual. In person Schools will be dependent on Covid restrictions established by the Commonwealth of Virginia.

## MEMBERSHIP REQUIREMENTS:

**Auxiliary must attain 450 points and meet National requirement to include Membership to receive an OA Plaque.**

**Reminder: July 1, 2024, Dues increase:  
Department will be \$6.00  
National will be \$10.00.  
Total to Department treasurer will be \$16.00.**

135 Points

**100% PLUS 1 MEMBER based on members paid as of June 30, 2024.**

1. Provided all other awards requirements are met, those Auxiliaries that achieve membership goal by April 30, 2025, will receive their **PLAQUE** at the **2025 Department Convention**.

2. Provided all other OA requirements are met, those Auxiliaries that achieve membership goal by June 30, 2025, will receive their **PLAQUE** at their first District meeting of the 2025-2026 year.

100 Points

**100% based on members paid as of June 30, 2024.**

Provided all other award requirements are met, those Auxiliaries that achieve membership goal by April 30, 2025, will receive their award at **2025 Department Convention**.

**ANY AUXILIARY THAT DOES NOT MAKE THE ABOVE MEMBERSHIP REQUIREMENT, BUT COMPLETES ALL OTHER AUXILIARY REQUIREMENTS WILL RECEIVE A CERTIFICATE OF APPRECIATION.**

## MONETARY DONATIONS:

25 Points

**VFW National Home for Children – Health and Happiness Fund. Two Choices:**

✚ \$0.10 per member based on the Auxiliary membership as of June 30, 2024.

✚ \$0.25 or more per member based on the Auxiliary membership as of June 30, 2024.

NOTE: An Auxiliary that donates \$0.25, will receive a citation from National for their contribution.

**NOTE: Payment can be made three ways:**

- MALTA.
- Check mailed to the Department Treasurer, earmarked Health and Happiness, payable to VFW Auxiliary Department of Virginia. Send Check to Cathy Graham, 9691 Lindenbrook Street, Fairfax, VA 22031.
- Check earmarked Health and Happiness, payable VFW National Auxiliary mailed to VFW National Headquarters. Attn Anne Pantelakos, National Secretary/Treasurer. 406 West 10th St. 10th Floor Kansas City, Mo 64111.

**Please let the Department Treasurer know the Health and Happiness was paid with amount and date paid.**

25 Points

**VA Medical Center Fund**

✚ \$0.45 per member based on the Auxiliary membership as of June 30, 2024, checked mailed to **Department Treasurer earmarked VA Medical Center.**

✚ Send check to Cathy Graham, 9691 Lindenbrook Street, Fairfax, VA 22031

**MONETARY DONATIONS MUST BE PAID BY 4-30-2025**

## ***PROGRAMS***

All Auxiliaries are encouraged to promote and report in all programs however the following will be required. As our organization is based on promoting patriotism and supporting Veterans and their families, the following **BOLDED** programs and at least **ONE MORE** program must be promoted by all Auxiliaries as a requirement.

The Auxiliary **must** report all the following programs **BY 4-30-2025:**

30 Points  
Each

✚ **Americanism**

✚ **Hospital** – in addition to the VA Medical Center Fund the Auxiliary will need to report in a least one item under the Hospital Program.

✚ **Veterans and Family Support.**

Auxiliary Outreach

Buddy Poppy/VFW National Home

25 Points  
Each

Extension and Revitalization

Historian/Media Relations

Legislative

Membership

Youth Activity

Scholarship

## ***OTHER DONATION***

25 Points

### **1. DONATION MADE TO THE VFW VETERANS AND MILITARY SUPPORT:**

**Mail check earmarked Veterans and Military/ & mailed to:** VFW National Headquarters, Attn: Veterans & Military Support, 406 West 34<sup>th</sup> St, 9<sup>th</sup> Floor, Kansas City Mo. 64111.

**Donation can be made online:** [Vfw.org/way-to-help](http://Vfw.org/way-to-help). Select veterans & Military Support. Click “Contribute”

**If you donate online, please e-mail the Department Treasurer with the date and amount of the donation. Please send a copy of the check to VFS Support Chairman.**

25 Points

### **2. DONATION MADE TO THE DEPARTMENT PRESIDENT SPECIAL PROJECT:**

**Send check to Cathy Graham, 9691 Lindenbrook Street, Fairfax, VA 33031.**

**Send a copy of the check to the Special Project Chairman.**

25 Points

### **3. DONATION MADE TO THE NATIONAL PRESIDENT SPECIAL PROJECT:**

**VFW National Headquarters, Attn: Ann Panteleakos, 406 West 34<sup>th</sup> St, 10<sup>th</sup> Floor, Kansas City Mo. 64111. Donation can be made online in Malta by the Treasurer**

**Select National President Project. Click “Contribute”**

**If you donate online, please e-mail the Department Treasurer and Special Project Chairman with the date and amount of the donation.**

**Any questions or concerns please contact SVP Dawm Kuhn.**

**804-909-5792**

**[kuhn@comcast.net](mailto:kuhn@comcast.net)**

## February – May 2024 **Memo**

---

**To**  
2024-2025 District and Auxiliary Presidents

**From**  
Dawn Kuhn, Senior Vice President

**CC**  
Ellen Stogsdill, Department Secretary

**SUBJECT**  
FINANCIAL REPORT AND MEMBERSHIP  
Section 810.

Congratulation on being elected and Installed as President of your Auxiliary or District for the 2024 -2025 year. I look forward to working with of each of you.

Your attention is directed to our National Bylaws -

**Section 810:**

President, Duties of (All Levels): “The President of the Auxiliary, to a Department, District, County Council or Post shall within thirty (30) days after the induction into office, submit to the Commander of the respective Department, District, County Council, or Post the latest quarterly Audit, Membership Status Report and such additional report as may be required by the liaison Committee. Such report will be acknowledged by each respective Commander during the next meeting of the Post over which he/she presides and may be read to the members assembled.”

Your prompt compliance with this directive is requested.

For your convenience I am enclosing a form letter for you to complete, sign and submit to the Commander of your corresponding unit immediately. This form can also be found on our website under NEWS and them June Convention.

<https://vfwauxva.org>

If you have any questions, please contact me at 804-909-5792, [kuhn@comcast.net](mailto:kuhn@comcast.net) or our Department Secretary Ellen Stogsdill, 757-777-7194, [ellenstogsdill@cox.net](mailto:ellenstogsdill@cox.net)

---

## VFW Auxiliary, Virginia

WEB SITE: <https://vfwauxva.org>

EMAIL: [vfwauxiliaryva@gmail.com](mailto:vfwauxiliaryva@gmail.com)





*Auxiliary to the Veterans of Foreign Wars  
Of the United States  
Department of Virginia*

**2024-2025 Financial Letter**

Date: \_\_\_\_\_, 2024

To: Commander \_\_\_\_\_  
 District/VFW Post # \_\_\_\_\_  
 City \_\_\_\_\_, Virginia

From: President \_\_\_\_\_  
 District \_\_\_\_\_  
 Auxiliary VFW Post # \_\_\_\_\_

In compliance with the **AUXILIARY NATIONAL BYLAWS, SECTION 810**, this is to formally notify you that as of **July 1, 2024**:

|  |  |
|--|--|
| Number of members in our unit is               |  |
| General Funds:                                 |  |
| Relief Funds                                   |  |
| Investment Funds (CD'S, MONEY MARKET)          |  |
| Other Funds (Specify)                          |  |
| Total Funds                                    |  |
| <b>Including Checking and Savings Accounts</b> |  |

I have also included a copy of the January – March Audit.

Loyally,

\_\_\_\_\_  
 President 2024-2025







Department of Virginia VFW Auxiliary  
Department President Shirt  
2024-2025



*We will only be doing pre-orders for the presidents' shirt.* Order forms must be sent to Dawn Kuhn and payment to Department Treasurer Cathy Graham no later than **April 10, 2024**. We will only be placing one order for this shirt.

Ladies' shirt is running a little small.

Men's Shirts are true to size.

**Cost: Small – Extra Large \$35.00 2x \$36.00 3x \$37.00**

There will not be extra shirts available at the June convention.

Name: \_\_\_\_\_ Auxiliary # \_\_\_\_\_ District # \_\_\_\_\_ Size \_\_\_\_\_

Address: \_\_\_\_\_

Phone number: \_\_\_\_\_ Men's Shirt or Ladies shirt (please circle choice)

The shirts will be available at the June 2024 convention, if you are not attending and have not made prior arrangements with Dawn Kuhn to have a member pick up your shirt. Please add \$9.00 to ship your Shirt. Make Checks payable to: Dept. VA VFW AUX

**Order form to:** Dawn Kuhn, 18439 Whites Point Dr, Abingdon, VA 24211.  
[kuhn@comcast.net](mailto:kuhn@comcast.net)

**Check ear marked Pres. Shirt:** Cathy Graham 9691 Lindenbrook St. Fairfax, VA 22031

**NOT ACCEPTED BEFORE APRIL 1, NOR AFTER MAY 31**  
of the Current Calendar Year



**NATIONAL CONVENTION  
OFFICIAL DELEGATES AND ALTERNATES**

~~DO NOT SEND THIS FORM IN IF NAMES HAVE BEEN INPUT ONLINE~~

TO: National Secretary  
VFW Auxiliary  
406 West 34th Street, 10th Floor  
Kansas City, Missouri 64111

FROM: AUXILIARY NO. \_\_\_\_\_ DEPARTMENT OF \_\_\_\_\_  
AUXILIARY NAME \_\_\_\_\_  
CITY AND STATE \_\_\_\_\_

Per Section 305 of the National Bylaws, "Delegates and Alternates to the National Convention shall be elected at the last regular meeting in April; one for each fifty (50) members or fraction thereof in good standing on March 31. The VFW Auxiliary Secretary shall provide the names of the Delegates and Alternates to the National Secretary, along with their membership ID number, within thirty (30) calendar days of the day of election" and no later than MAY 31. The Auxiliary Secretary is asked to input his or her Auxiliary's Delegate(s) and Alternate(s) online in MALTA via use of their respective membership ID number(s) and to print out a copy of the Delegate(s) and Alternate(s) for his or her records.

**This is to certify that the Delegate(s) and Alternate(s) listed below were duly elected to represent our VFW Auxiliary at the upcoming National Convention on \_\_\_\_\_ based on the total VFW Auxiliary membership as of MARCH 31 in the MALTA System.**

**ID Number and Name ARE REQUIRED** to complete this form.  
**TYPE or PRINT NEATLY** each Delegate's or Alternate's ID NUMBER and NAME.

**~DELEGATE CREDENTIALS WILL BE ISSUED AT CONVENTION SITE UPON CHECK-IN.~**

| <b>DELEGATES</b> |                                     | <b>ALTERNATES</b> |                                     |
|------------------|-------------------------------------|-------------------|-------------------------------------|
| <b>ID NUMBER</b> | <b>MEMBER'S FIRST AND LAST NAME</b> | <b>ID NUMBER</b>  | <b>MEMBER'S FIRST AND LAST NAME</b> |
| _____            | _____                               | _____             | _____                               |
| _____            | _____                               | _____             | _____                               |
| _____            | _____                               | _____             | _____                               |
| _____            | _____                               | _____             | _____                               |
| _____            | _____                               | _____             | _____                               |
| _____            | _____                               | _____             | _____                               |
| _____            | _____                               | _____             | _____                               |
| _____            | _____                               | _____             | _____                               |
| _____            | _____                               | _____             | _____                               |
| _____            | _____                               | _____             | _____                               |

\_\_\_\_\_  
(Auxiliary Secretary) (Address) (City, State & Zip Code)

**NOTE: This is a listing only. (NO CHECKS ARE TO BE INCLUDED WITH THIS FORM.)**